

# Clinton County **FAIR**

*July 18-24, 2021*

## **INSIDE:**

**Schedule of Events  
Rules and Regulations**

### **Exhibits Including:**

**Beef  
Dairy Cattle  
Sheep  
Swine  
Junior Livestock  
Agriculture  
Horticulture  
Floriculture  
Fine Arts and Textiles  
School Exhibits  
Culinary  
Antique Tractor Pull  
Clinton County Tractor Pull  
4-wheel Drive Truck Pull  
And Much More!!**



2019 Miss Clinton County Fair

*Hannah Hill*



Hello and welcome to the 2021 Clinton County Fair! My name is Hannah Hill, and I am your 2019 Miss Clinton County Fair. I have actually been reigning the past two years due to the ongoing COVID-19 pandemic, but as regulations are changing, I am more than pleased and blessed to say, we are actually having this fair!

I cannot help but to reminisce on my past two years as Miss Clinton County Fair as fair week itself is quickly approaching. Not only have I represented Clinton County as an ambassador and spokesperson for our fair, but I have also been a local celebrity of sorts all throughout the county! That alone has been so amazing to me. I have been so honored and so blessed to represent the county I love all while wearing a crown to do it! I have traveled to the Illinois State Fair, I have been in numerous other county fairs, local parades and events and I competed in the 2020 Miss Illinois County Fair Pageant. I have met many people, made so many amazing friends and I have become a member of the "fair family" of the Clinton County Fair.

With mentioning our "fair family" I must say, without all of you and really our entire county, this fair would not be possible. We were so defeated when our fair had to be cancelled last year. Our entire state seemed defeated as the fairs were cancelling left and right, but one year later, we are here, we are ready, and we are having this fair. Thank you to everyone who not only helps out, but also attends the Clinton County Fair. YOU make this all happen, and I cannot thank you enough for that.

There is so much to see at the Clinton County Fair. The livestock will be shown and judged most days and make sure to stop by the Arts & Science building to check out all the entries. This year we kick off our fair on July 17th with the "Who's the Fairest 5K" put on by an amazing group of pageant crew members. Sunday we will host our antique tractor pull. Our amazing Clinton County Parade is Monday, July 19th with the parade beginning at 6:00 pm, and make sure you stick around at the fairgrounds though for some farm follies games afterwards! Tuesday the 20th we will finish the night off with the Truck Pull and on Wednesday we host our Family Night alongside the FFA Pedal Pull. Thursday we will be bringing the Whippoorwill Rodeo back to our fairgrounds and Friday night be sure to make it out to our Tractor Pull. On Saturday the 24th, our amazing pageant crew will hold our 2021 Miss Clinton County Fair Pageant where I will crown 20 Little Miss Clinton County Fair participants and one of ten amazing young ladies as the next Miss Clinton County Fair, the new queen will then begin her reign with our Demolition Derby that night.

Although sad that I will be retiring, I am beyond excited to crown another beautiful individual the 2021 Miss Clinton County Fair and welcome all of my contestants and Little Misses into our fair family. I have thoroughly enjoyed my reign as the 2019 Miss Clinton County Fair, and I am beyond blessed to forever be a member of the Clinton County Fair family. This fair will be unforgettable, I promise you that. We are back bigger and BETTER than ever! So, without further ado, welcome to the 2021 Clinton County Fair. We are so happy to have you here with us! Let's do this!





# Thank You



It takes a lot of talented hard working Fair Board members to manage a fairgrounds. Having cancelled the 2020 Clinton County Fair due to the pandemic, it was important to current President, Ralph Beckmann, that the 2021 version be just as strong as in year's past without skipping a beat! Ralph and his wife Donna, along with their children Jenny Carpenter (and son-in-law Shawn), Jacob (and wife Courtney), and Jill have filled in everywhere from collecting parking in the heat, to helping put armbands on, and even flagging tractors on the pulling track! It would be impossible to bring the fair to life each year without the Beckmann family and their passion. Their tireless efforts can be seen all over the grounds. Recently Ralph could be seen with many others, in the rain, clearing a dilapidated building to make way for new sand volleyball courts. Thank you Ralph, Donna, Jenny, Shawn, Jill, Jacob, and Courtney! Your passion for the Clinton County Fair is admired with great regard.



## CLINTON COUNTY FAIR CONTACTS

### 4-WHEEL DRIVE TRUCK PULL

Greg Rehkemper • 618-920-9956

4-H – Cheryl Timmermann • 618-799-8013

5K – Lori Jansen • 618-978-5955

### AGRICULTURAL PRODUCTS

Steve Launius • 618-327-3109

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Chris Kahrhoff • 618-792-1140

BEEF – Bob Kannall • 618-910-8245

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### CLINTON COUNTY TRACTOR PULL

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### FLORICULTURE

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JUNIOR DEPARTMENT P & JUNIOR LIVESTOCK

See Dept. Contact

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### SCHOOL EXHIBITS

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### SHEEP

Tim Hanke • 618-367-2345

timhankefarm@gmail.com

### SWINE

Greg Rehkemper • 618-920-9956

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## Clinton County Fair Parade

Parade Theme:

**"Through the Eyes of a Child"**

Theme submitted by winner Cheryl Kampwerth

**MONDAY, JULY 19**  
**AT 6:00 PM**

**BEGINS AT 8TH AND FAIRFAX**  
(NE Courthouse Corner) and ends at the Fairgrounds



**NOTICE TO BOOK HOLDERS**

The many firms who carry ads in this book are supporting the Fair and make it possible to have this book published. Therefore, the Fair Association would appreciate it if you would give these firms, who have designated themselves "Fair Supporters", the benefit of your business whenever it is possible for you to do so throughout the year. The Fair Association takes this opportunity to thank each and every one of the advertisers in this book, and thank you, the holder, in advance for your cooperation in patronizing these firms.

**Clinton County Fair Association**

**DISCLAIMER:** *The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.*

**OFFICERS OF THE CLINTON COUNTY FAIR**

**President:**  
**Ralph Beckmann**

**Vice President:**  
**Greg Rehkemper**

**Secretary:**  
**Kris Lowe**

**Treasurer:**  
**Jeff Brink**

**2021 CLINTON COUNTY FAIR COMMITTEE MEMBERS**

Maddie Adams  
Ralph Beckmann  
Jill Beckmann  
Jeff Brink  
Kathy Brink  
Eric Brueggemann  
Jenny Carpenter  
Shawn Carpenter  
Charles Diekemper  
Darlene Diekemper  
Doris Diekemper  
Glen Diekemper  
Mark Diekemper  
Michael Diekemper  
Rhonda Diekemper  
Richard Diekemper  
Dane Emery  
Debra Graves  
Karen Gregov  
Brent Hanke  
Kaylee Hempen  
Ronald Holthaus

Jennifer Huegen  
Jordan Huels  
Tony Huels  
Shana Huels  
Dennis Isaak  
Michael Isaak  
Elijah Isaak  
Doug Jansen  
Lori Jansen  
Chris Kahrhoff  
Kevin Kampwerth  
LuAlice Kampwerth  
Whitney Kampwerth-Luebbers  
Robert Kannall  
Keith Kluemke  
Kyle Kluemke  
Mat Kluemke  
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Mark Litteken  
Sara Loepker  
Colby Lowe  
Gene Lowe

Kris Lowe  
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Eric Monken  
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Brent Rehkemper  
Greg Rehkemper  
Keith Rehkemper  
Kyle Rehkemper  
Nancy Rehkemper  
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Matt Schomaker  
Robert Sinclair  
Shawn Stanfa  
Jason Timmermann  
Alexis Voyles  
Gene Wesselmann  
Kevin Wesselmann  
Mark Zurliene  
Ronald Zurliene



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# ***Rules For The Parade:***

***How to enter the parade:***

***Parade entries should be e-mailed to LuAlice Kampwerth at [lualicek@gmail.com](mailto:lualicek@gmail.com)***

***Email needs to include the following information: Business or organization name, Type of entry***

***Whether or not music will be played by your entry, Contact phone number***

***Entries are not guaranteed until \$10 entry fee is received.***

***PLEASE MAIL FEES TO: LuAlice Kampwerth – 18525 St. Route 127, Carlyle IL 62231.***

***Please include the name of your group, business or organization.***

***No Venmo, PayPal or other online payments can be accepted.***

1. Starting time 6:00 pm
2. \$10 Entry fee (Veterans, School groups and emergency vehicles exempt.
3. No alcohol permitted prior to or during the parade.
4. Line-up starts at 8th and Fairfax Streets
5. One rescue unit only from each each department.
6. Candy and other items can be passed out not thrown.
7. No semi-trucks or semi truck trailers or over-sized vehicles allowed.
8. No dual wheel tractors allowed.
9. Only one person allowed on a tractor at a time.
10. Only two entries per organization/group.
11. No stopping of parade without permission of parade chairman.
12. No selling of tickets or anything else during the parade by any individual or group.
13. Placement of entry in the parade may not be altered without permission of the parade chairperson.
14. You will not receive a return phone call. Line-up will be posted on Saturday, July 17, 2021.
15. All decisions by the parade chairperson are final.



## **Clinton County Fair Parade**

**Parade Theme:**

### **“Through the Eyes of a Child”**

*Theme submitted by winner Cheryl Kampwerth*

## **MONDAY, JULY 19**

## **AT 6:00 PM**

**BEGINS AT 8TH AND FAIRFAX**  
**(NE Courthouse Corner) and ends at the Fairgrounds**



# Clinton County FAIR

*A Family Tradition Since*  
— 1951 —

**Saturday, July 17**

8 am Who's the Fairest 5K (Main Gate)

**Sunday, July 18**

10 am Antique Tractor Pull

**Monday, July 19**

6 pm Fair Parade – Theme: "Through the Eyes of a Child"

**Tuesday, July 20**

7 pm Illinois Stock Pullers & Truck Pull  
**Arena Admission: Adult \$12, Under 12: \$6,  
 Under 6: free, Pit Pass: \$20**

**WEDNESDAY, JULY 21****FAMILY FUN NIGHT****(RAIN DATE FOR PARADE)**

6 pm Clinton County Ninja Warrior  
 6:30 FFA Pedal Pull Weigh-In  
 7 pm FFA Pedal Pull (Exhibition Building)  
**Arena Admission: Free**  
 8-11 pm Band-L8R Dayz (Legacy Building)

**Thursday, July 22**

7:30 pm Whippoorwill Rodeo  
**Arena Admission: Adult \$15, Under 12: \$7,  
 Under 6: free, Pit Pass: \$20**

**Friday, July 23**

7 pm Clinton County & IHFS Tractor Pull  
**Arena Admission: Adult \$10, Under 12: \$5,  
 Under 6: free, Pit Pass: \$20**  
 7 pm Jr. Livestock Auction  
 9 pm-1am Band-Champagne Fixx  
 (Legacy Building)

**Saturday, July 24**

2 pm Miss Clinton County Fair Queen  
 Pageant (Mater Dei High School-  
 Breese)  
**Admission: Adult \$10,  
 Under 12: \$5, Under 6: free**  
 7 pm Demolition Derby  
**Arena Admission: Adult \$15,  
 Under 12: \$7, Under 6: free**

**Concessions, Vendors & Carnival open Monday through Saturday at 6:00 p.m.****Science & Arts Building open after the parade until 10 p.m. on Monday;****6 – 10 p.m. Tuesday thru Friday; 1 – 3 p.m. Tuesday and Wednesday.****Exhibition Building open at 5:30 p.m. Monday thru Saturday****PARKING - \$3.00 a night OR PARKING PASS - \$12.00 for week****Fairgrounds Phone Number: (618) 594-4169****Email: [clintoncofair@gmail.com](mailto:clintoncofair@gmail.com) for info or [clintoncofairentries@gmail.com](mailto:clintoncofairentries@gmail.com) for entries****Web Site: [www.clintoncofair.org](http://www.clintoncofair.org)**



**RULES AND REGULATIONS GOVERNING THE CLINTON COUNTY FAIR**

Conducted at the Clinton County Fairground West of Carlyle, Illinois, from July 18 through July 24, 2021.

Interpretation of the following rules and regulations is the responsibility of the officers of this Association. Exhibitors and those seeking privileges must agree to abide by the rules and the officers' interpretation of them. Any violations will automatically bar the violator from the privileges stated in this premium list.

The superintendent of each department is the absolute authority of that department. You must comply with the superintendent's instructions and requests, or you will be requested to remove your entries from the grounds, and you will forfeit any and all stall rents paid. The superintendent of the department will place your animal or article and you must not move it to another location.

**1. PARKING** – Parking will be \$3.00 per car inside the grounds. The superintendent of this department has complete control over parking of vehicles and where they shall be placed. All trucks must be parked in the area in the southwest portion of the grounds reserved for trucks. Commercial exhibitors must park in the regular parking area. Parking at your booth will not be permitted. All exhibitors must purchase an Exhibitor's parking pass for each vehicle they desire to keep on the grounds during the fair. This emblem will permit the vehicle displaying it to come and go from the grounds as often as desired without additional parking charges. Passes will be \$12.00 each.

**2. RESPONSIBILITY** – The Association provides all safety measures possible and therefore will not assume responsibility for accidents or losses.

**3. GAMBLING** – Gambling on county fairgrounds is forbidden by State Law and any such activities will not be allowed at the fair.

**4. INTOXICANTS** – No intoxicants shall be possessed or consumed upon the fairgrounds during the week of the fair except when purchased on the premises from authorized, licensed beer stands or vendors.

**5. MORALS** – All indecent shows or actions are forbidden.

**6. ANIMALS** – All animals, whether those of concessionaires, entertainers of exhibitors, must be under control at all times. Vicious animals are not permitted on the grounds. Any evidence of carelessness in the control of animals will make the owners and caretakers liable to expulsion from the grounds with privileges revoked. Every exhibitor must keep his pen or stall and area around clean at all times. Fair goers with dogs or other pets will not be admitted.

**7. CONCESSIONS** – Concessions and Concessionaires, including all food stands, are under the immediate supervision of the Superintendent of the Food Stands Department. He is given full authority in locating concessions, answering questions and interpreting the rules herein stated. Each stand or concession is required to pay for its own wiring; all wiring will be under the supervision of the Association. Any evidence of unsafe wiring will require the closing down of the concession until safety measures are taken. All concessions and food stands will be held responsible for the cleanliness of the stand and the immediate surrounding area. All debris must be placed in containers to be hauled away by 8 a.m. each morning. This is a State requirement and failure to comply can cause the closing of the stand by State Inspector. All Concessions shall abide by County & State Health and Food Regulations. Deliveries to stands and concessions must be completed by or before 5 pm. Delivery trucks will be banned from the area after 5 pm each day. Concession workers will keep their vehicles in the regular parking area and will never drive to the concession or food stand without first obtaining special permission from the parking superintendent.

**8. RAINOUTS** – In the event of a rainout, arena admission prices will not be refunded.

**9. 72 HOUR RULE** – "Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V, and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the County Fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up with a letter to the Bureau.



**10. ENTRIES** – All exhibitors in Livestock and Poultry (except swine, beef and rabbits) limited to Clinton and adjoining counties: Bond, Marion, Washington, Madison, St. Clair and Fayette. Dairy and Beef exhibitors will need to bring a wheelbarrow for handling manure. Money for stall rent must accompany your entry blank or you will not be guaranteed space. Entry blanks are furnished in this book. NO REFUNDS – of stall or pen rental. Each exhibitor allowed only two entries in livestock departments. Exhibitors in agriculture, textiles and like departments may have a later deadline and should check their departments. Separate entry blank must be used for each department. All livestock exhibitors must check their individual departments for the time the livestock must be on the grounds. See to the welfare of your stock, then consult with the superintendent on any question you have.

### ALL EXHIBITS

	Arrival Time	Show Time	Release Time
<b>Beef</b>	Wednesday, July 21, 1:00 – 8:00 P.M.	Steers: Thursday, July 22 immediately after 4-H show Beef – Friday, July 23 – 9:00 A.M.	Saturday, July 24 – 8:00 A.M.
<b>Dairy</b>	Saturday, July 17 – 5:00 P.M.	Show: Sunday, July 18 – 10 A.M. Jr Show: Monday, July 19 – 9:30 A.M.	Tuesday, July 20 – 5:00 A.M.
<b>Sheep</b>	Wednesday, July 21 – 8:00 A.M.	Thursday, July 22 – 7:00 A.M.	Saturday, July 24 – 8:00 A.M.
<b>Swine</b>	Sunday, July 18 – 12:01 A.M.	Tuesday, July 20 – 9:00 A.M.	Tuesday, July 20 – 6:00 P.M.

Your stall or pen will be marked – use no other. No advance information concerning entries will be divulged. All animals must be entered in the name of the true owner; registration papers will be checked during judging by the committee. All applications for entry of cattle must give name and address of breeder, name, number, age, and date of birth of the animals to be exhibited. Animals exhibited must be recorded with their respective breed association in the name of the bona fide exhibitor previous to the date of showing.

### **PREMISE I.D. NUMBER (LIVESTOCK/FOWL/EQUINE)**

If stabled in Illinois, REGISTER online at IDOA's website: [www.agr.state.il.us/premiseid](http://www.agr.state.il.us/premiseid) and receive Premise I.D. number instantly. For questions or an application, call IDOA at: 1-866-299-9256, TTY: 217-524-6858; or FAX: 217-558-6033.

**11. OWNERSHIP** – Animals owned in partnership must be entered in all classes in the partnership name as it appears on registry papers. No animals registered under a partnership name may be exhibited in the name of an individual member of said partnership. Farm, firm, company or corporation names shall be defined as partnership under this rule even though only one owner is represented.

**12. ERRONEOUS ENTRY** - Exhibits that have been erroneously entered may, at the discretion of the management, be transferred to or from their proper classes previous to the judging. If such classes have been judged they shall not be reopened and ineligible entries will be disqualified.

### **CONDUCT IN LIVESTOCK AREA**

1. Absolutely nothing (including horse trailers, campers, tents, trucks, and cars) is to be parked or placed in the areas between the livestock barns, or in the area north of the livestock barns.
2. Do not pick your own stall or pen space. The superintendent has full charge of this matter.
3. Handlers must keep livestock tents in order. Feed and bedding as well as personal items should be neatly placed so as to leave a clear passageway that will invite patrons to pass through and see the stock.
4. All animals occupying stalls must be entered in the fair and will be charged pen rent.
5. Facilities will be provided for hauling away refuse. Your superintendent will instruct you how to best facilitate this matter.
6. Exhibitors must not bring excessive amount of feed on the grounds. Exhibitors of purebred stock are required to have registration papers at all times and exhibit them to the superintendent or persons designated by him on request.
7. All Exhibitors must be at least 8 years old to show animals in ring. All superintendents must be present for livestock count.



**2021 RULES & REGULATIONS**

1. Superintendents or persons designated by them are responsible for deciding whether entries are being made in the proper classes.
2. The judges at the fair are competent in the fields and owe no favoritism to anyone. Therefore, exhibitors are cautioned to state their questions in a reasonable manner and without abusive language.
3. No premiums will be awarded on animals or articles, which the judges deem unworthy.
4. Should the death of any animal occur on the grounds, the owner or handler must remove it immediately.
5. Any articles or stock left on the grounds that are not claimed before July 31 become the property of the Association and will be disposed of by the secretary immediately after that date.
6. Bring your own watering buckets, as State Law prohibits watering from troughs or tanks.
7. Any exhibitor who is guilty of acts of indecency, profanity, misconduct or failure to keep pens, stalls, livestock, and equipment clean and neat must forfeit all premiums.
8. The Fair Board has privilege to reject any exhibit that arrives late, if there is not stall room, pen room, or tent room.
9. All exhibitors must supply their own light bulbs.

**PREMIUMS**

1. Premiums will be paid by check and will be available at 9:00 a.m. on Saturday, July 24 in the Arts and Science Building. All livestock premiums checks will be ready at the time the animals are released. No premiums can be released before that hour.
2. All premiums uncalled for thirty days after the fair, or premium checks not cashed by that date, shall be deemed donations to the fair.
3. A protest on an award must be made in writing before the last day of the fair accompanied by an affidavit setting forth the grounds for protesting the award. A deposit of \$25 shall accompany the protest. If the protest is sustained the money will be returned. However, if the protest is overruled, the money will be forfeited to the Association.

**RELEASE**

1. All items must be removed within 24 hours of close of fair.

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH DIVISION OF FOOD AND DRUGS****FOOD STANDS**

Any food stand using eggs in any form must contact the fair office to obtain copies of Illinois Department of Public Health regulation concerning the handling of eggs. New rules concerning outbreaks or potential outbreaks of Salmonella became effective September 2, 1988, and precautions in handling eggs must be strictly enforced.

**TEMPORARY FOOD SERVICE ESTABLISHMENT REGULATIONS**

The following items are required for compliance with the Illinois Department of Public Health's Food Service Sanitation Rules and Regulations pertaining to operation of a Temporary Food Service Facility at fairs, carnivals, and other public gatherings.

- 1. FOOD SUPPLIES** – All food supplies including meat, milk, vegetables, etc. shall be obtained from sources complying with applicable State Laws and Regulations. All food shall be clean, wholesome, and free from adulteration and misbranding. Home-canned foods will not be permitted. All fruits and vegetables shall be washed before being used. Food stands, which freeze dairy products, must have a "Certificate of Approval" from the Division of Food and Drugs.
- 2. PERSONAL HYGIENE** – Personnel with boils, cuts, respiratory infections and communicable disease shall not be permitted to work in a food stand. Fingernails shall be trimmed; hands and arms shall be washed and clean before starting work, washed after visiting toilet and washed as frequently as necessary during the day. Employees shall wear clean outer clothing. All female employees shall wear hairnets. Male employees shall wear caps and if hair is kept long, a hairnet shall be worn also. Smoking or other use of tobacco is not permitted by food stand personnel in food preparation or sales areas.
- 3. HANDWASHING FACILITIES** – Convenient and adequate hand washing facilities shall be provided for each establishment. The minimum facilities shall consist of a pan, water, soap and individual towels. **COMMON TOWELS ARE PROHIBITED.**



**4. MENU RESTRICTIONS AND FOOD PREPARATION** – Potentially hazardous food such as cream-filled pastries, custards, cream pies and meat, poultry, and fish in the form of salads or sandwiches shall be prohibited. The preceding does not apply to hamburgers, frankfurters and other food, which prior to service requires just seasoning, and cooking.

Fresh pork and poultry must be heated throughout to a minimum internal temperature of 165 degrees F. Chicken pies, chicken fricassee, and chicken and noodles shall not be prepared or served.

All hamburgers intended for use in sandwiches shall be purchased in patty form only. Hams including “precooked ham” shall be thoroughly cooked prior to serving. Potato salad shall not be prepared or served. Leftover potentially hazardous food including sandwiches shall not be offered for sale the following day.

**5. REFRIGERATION AND FOOD TEMPERATURES** – Potentially hazardous food, which consists in whole or in part, of milk or milk products, eggs, meat, poultry and fish shall be maintained at temperatures of 45 degrees F. or below 140 degrees F. or above. Only mechanical refrigeration shall be permitted for maintaining refrigeration temperatures.

**6. FOOD AND DRINK STORAGE AND DISPLAY** – All food supplies shall be stored off the ground on pallets or shelves. All food shall be properly covered to prevent contamination from dust, insects, droplet contamination, etc.

Wet storage of packaged food and beverage is prohibited. Pressurize containers of soft drinks may be stored in ice water if the water contains at least 50 ppm of available chlorine and if the water is changed often enough to keep both water and containers clean.

All food on display, such as cotton candy, candied apples, etc., shall be covered or be individually packaged to prevent contamination from dust and other elements.

**7. CONDIMENTS** – Sugar, mustard, catsup, and other condiments shall be individually packaged or dispensed from an approved dispenser.

**8. ICE SUPPLY AND HANDLING** – Ice that is consumed or which will come in contact with food shall be obtained from an approved source in chipped, crushed, or cubed form and transported and stored in a single service, closed container bags.

Containers for storage of ice on location shall be constructed of easily cleanable materials, equipped with a drain and provided with overlapping tight-fitting covers. Dippers and scoops shall be used in dispensing of ice. Hand dipping of ice is prohibited.

**9. WATER SUPPLY AND STORAGE** – An adequate supply of safe sanitary water for drinking, food preparation, hand washing and cleaning utensils and equipment shall be provided in the food stands. Wherever possible a pressure supply system is recommended. Hot water shall be made available for cleaning purposes.

If water under pressure is not available in the stand, water storage containers shall be constructed of an approved type material, possess tight-fitting overlapping covers and have a dispensing valve, which is of a cleanable construction. Water containers constructed of wood shall be prohibited.

**10. MULTIPLE EATING AND DRINKING UTENSILS** – The manual washing of plates, glasses, cups, and silverware is prohibited. Only single service tableware and utensils shall be used, including cups, plates, and eating utensils. Facilities shall be provided for washing pots, pans, and similar utensils.

All single service articles shall be properly stored to prevent contamination. Single service cups shall be stored and dispensed through approved tube dispensers to avoid contamination or surfaces in contact with the mouth of a customer. Only individually wrapped drinking straws shall be used.

**11. FOOD EQUIPMENT CONSTRUCTION AND CLEANLINESS** – Only food equipment which is in good repair and cleanable shall be used.

Food-contact surfaces shall be corrosion resistant, non-absorbent, nontoxic, and free of breaks, open seams, chips, pits, and similar imperfections. Galvanized containers shall not be used for preparation, display and storage of acid drinks. Appropriate scoops, tongs, spoons, and forks shall be provided to minimize manual contact with food.

After each usage, all kitchenware and food-contact surfaces of equipment, exclusive of cooking surfaces, used in preparation, serving, display or storage of food, shall be thoroughly cleaned to sight and touch. All counters and shelving shall be kept clean and presentable at all times.

**12. LIQUID AND SOLID WASTE DISPOSAL** – All liquid waste shall be disposed into public sewers in such a manner as not to create a public health hazard or nuisance condition.

An adequate number of approved garbage container with tight-fitting lids shall be provided at each stand.



It shall be the responsibility of each food stand owner or operator to keep the grounds surrounding his stand free of food scraps, paper and other debris.

**13. FOOD STAND CONSTRUCTION** – Kitchens and food preparation areas shall have ceilings and sides so constructed as to minimize the entrance of insects and dust. Ceilings and sides may be of wood, canvas or other materials, which will protect the interior of a food stand from the elements.

Effective shielding shall be provided consisting of glass or other durable materials where necessary to prevent contamination of food and food preparation equipment from dust, rain, flies, insects, consumer handling, and other elements. These restrictions also apply to concessionaires distributing free food samples.

Kitchens and food preparation areas not located on concrete or asphalt surfaces shall have temporary flooring constructed of wood and elevated to prevent employees from working in mud and prevent contamination of food by dust, must, etc. Sawdust shall be used as a floor covering. Flooring in outdoor permanent stands shall be maintained in good repair.

All wood framing shall be freshly painted, in good repair and maintained in a clean condition. All canvas shall be in good repair and maintained in a clean condition.

The preceding will be subject to approval by the inspection agency when the food stand is assembled.

**14. UTILIZATION OF FOOD SERVICE FACILITIES LOCATED OFF THE FAIRGROUNDS** – Facilities such as church kitchens and commercial restaurants, etc., which are utilized for off the grounds' preparation of food service shall be inspected prior to the fair and shall meet the Food Service Sanitation Regulations of the Illinois Department of Public Health.

#### **FOR HEALTH REQUIREMENT INFORMATION:**

**Illinois Department of Agriculture Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281 • Springfield, IL 62794-9281 • Phone (217) 782-4944**

#### ***2021 Exhibition Livestock Health Requirements County Fairs***

#### **GENERAL REQUIREMENTS**

***These Exhibition Health Requirements apply to all livestock present at the fair  
including those animals that are not entered in competitive events.***

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily



visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## CATTLE

### Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

### Illinois Cattle

#### Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

***Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.***

### Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

### Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

- A. Originate directly from a certified brucellosis-free herd.
- B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
- C. Animal originated from a "Class Free" state (if entire state is so classified)
- D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

### Tuberculosis

1. Accredited Tuberculosis Free States

A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. Cattle must originate from a herd where a complete herd test was conducted within the past year.



- B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## **SWINE**

### ***Illinois Swine***

#### ***Identification***

- 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
  - 2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.
- (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

#### ***Brucellosis***

Brucellosis testing is not required for Illinois swine.

#### ***Pseudorabies***

Pseudorabies testing is not required for Illinois swine.

#### ***Out-of-State Swine***

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

#### ***Identification***

- 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is not acceptable for crossbred animals.

#### ***Brucellosis***

- 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
- 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### ***Pseudorabies***

- 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
- 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- 4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### ***Identification***

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

#### **Market Lambs**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

#### **Illinois Sheep**

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited



in Illinois upon the completion of an approved flock plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **DEPARTMENT A – BEEF**

*Superintendents – Robert Kannall • Phone 618-226-3574 • Email: rk3574@frontiernet.net*

*Send entries to: Robert Sinclair 1051 Monroe St. Carlyle, IL 62231 or email to clintoncofairentries@gmail.com*

**STALL RENT - \$14.00 • ENTRY FEE - \$16.00 • AMOUNT OFFERED - \$14,308.00**

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2021. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2021.
2. Entry blanks specific to beef can be found on the fair website at [www.clintoncofair.org](http://www.clintoncofair.org).
3. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary, superintendents and officers of the Fair, be allowed to know what other entries have been made before entries close.
4. Stall rent, entry fee, and exhibitor pass must be paid when entries are made.
5. Entry fee will not be refunded on entries that do not place.
6. Stall space will be assigned by superintendent.
7. Registration papers must be presented at time of entries. No photocopies will be accepted. All breeding stock must have registration papers, except for calves under 6 months of age; non-registered crossbreeds are not allowed in the breeding stock show.
8. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
9. All animals must arrive by 8:00 pm on Wednesday, July 21, 2021. Weigh-in time for steers will be 8AM on Thursday, July 22
10. Steer judging following 4-H show on Thursday, July 22, 2021 and Breeding Beef judging – 9AM on Friday July 23, 2021.
11. Animals will be released after 8AM, Saturday, July 24, 2021 at which time the premium checks will be ready for pick up.
12. EXHIBITORS must sign a receipt before receiving their premium check. Checks cannot be mailed.
13. All animals must comply with health regulations printed in front of the book.
14. All bulls over one year must be secured with a ring in their nose.
15. All animals shown in the Open and Junior Show must be entered under the same name and the property of the Junior showing them. (Same as registration papers)
16. Wood chips will not be provided for bedding in barns.
17. Tie-out area will be marked.
18. Manure must be placed in storage bunkers. Trash must be placed in the receptacles. No trash placed in bunkers. No dumping of manure or trash between barns. Please help us keep trash out of manure bunkers.
19. The area between the barns must be kept open for fire and emergency vehicles.
20. All livestock trailers and exhibitor vehicles must be parked in the designated areas.
21. Open and Junior classes are open to all residents of Illinois.

**Premiums:** 1st - \$50 2nd - \$47 3rd - \$44 4th - \$42 5th - \$40 (only for Heifer, Spring Yearling)

6th - \$38 (only for class 88) - **Grand Champions pay \$100 each. Thanks to our sponsor!**



**CLASS DESCRIPTION**

Bull, Junior Yearling and over – born 1/1/20 to 4/30/20

Bull, Senior Calf – born 9/1/20 to 12/31/20

Heifer, Senior Yearling - born 7/1/19 to 12/31/19

Heifer, Spring Yearling – born 3/1/20 to 4/30/20

Heifer, Senior Calf – born 9/1/20 to 12/31/20

Pair of Bulls – any 2 shown bulls

Pair of Calves – any 2 shown Junior and/or Senior Calves

Bull, Summer Yearling – born 5/1/19 to 8/31/20

Bull, Junior Calf – born on or after 1/1/21

Heifer, Junior Yearling – born 1/1/20 to 2/28/20

Heifer, Summer Yearling – born 5/1/20 to 8/31/20

Heifer, Junior Calf – born on or after 1/1/21

Pair of Females – any 2 shown females

Best 4 Head – any 4 shown Bulls and/or Females

**Premiums:**1<sup>st</sup> - \$50 2<sup>nd</sup> - \$47 3<sup>rd</sup> - \$44 4<sup>th</sup> - \$425<sup>th</sup> - \$40(only for Heifer, Spring Yearling)6<sup>th</sup> - \$38 (for only class 88)

	ANGUS	HEREFORDS	SHORTHORNS	SIMMENTALS	ALL OTHER BREEDS
Bull, Junior Yearling	1	21	41	61	81
Bull, Summer Yearling	2	22	42	62	82
Bull, Senior Calf	3	23	43	63	83
Bull, Junior Calf	4	24	44	64	84
CHAMPION BULL	5	25	45	65	85
Heifer, Senior Yearling	6	26	46	66	86
Heifer, Junior Yearling	7	27	47	67	87
Heifer, Spring Yearling	8	28	48	68	88
Heifer, Summer Yearling	9	29	49	69	89
Heifer, Senior Calf	10	30	50	70	90
Heifer, Junior Calf	11	31	51	71	91
CHAMPION FEMALE	12	32	52	72	92
Pair of Bulls	13	33	53	73	93
Pair of Females	14	34	54	74	94
Pair of Calves	15	35	55	75	95
Best 4 Head	16	36	56	76	96

97 –GRAND CHAMPION BULL

98 – GRAND CHAMPION FEMALE

**STEERS****Premiums:** 1st - \$60 • 2nd - \$55 • 3rd - \$50 • 4th - \$48 • 5th - \$46 • 6th - \$44 7th - \$42;**Grand Champion pays \$100. Thanks to our sponsor!****Enter all in Light Weight Class 101**

101 – Light

102 – Medium Light

103 – Medium Heavy

104 – Heavy

105 – GRAND CHAMPION STEER

106 – RESERVE CHAMPION STEER

**DEPARTMENT B – DAIRY CATTLE***Superintendent – Kevin Wesselmann phone # 618-214-7709**Send entries to: Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or email to clintoncofairentries@gmail.com***ENTRY FEE - \$16.00 • STALL RENT - \$14.00 • AMOUNT OFFERED - \$5808.00**

1. ENTRY FEE of \$16.00 per class and STALL RENT OF \$14.00 must be paid. PERSONS ONLY SHOWING IN THE BLACK AND WHITE SHOW MUST STILL PAY STALL RENT FOR EACH ANIMAL ON GROUNDS. Entry fee will not be refunded on entries that do not place.

2. Superintendent will assign all stall spaces.



3. Entry blanks specific to dairy can be found on the fair's website. [www.clintoncofair.org](http://www.clintoncofair.org).
4. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2021. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2021.
5. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
6. Registration papers on all animals must be available when you bring the animals to be judged. Papers will be checked. Registration papers MUST be available for copy when entries are made.
7. All dairy animals must be on the grounds 5:00 p.m. Saturday, July 17, 2021.
8. All animals must comply with the health regulations (printed elsewhere).
9. Judging of dairy will be Sunday, July 18 at 10:00 a.m.
10. Livestock will be released and checks available Tuesday, July 20, at 5:00 a.m. Exhibitors must sign a receipt before receiving their premium checks. Your signature on the receipt releases the association from any further obligation to pay premiums. If the exhibitor leaves the fair without collecting or providing for the collection of his/her premium, he/her cannot expect to be paid, as we need a signed receipt. Social Security Numbers required or no premium given. (per Illinois Dept. of Ag. Regulations)
11. No objects except straw in manure pile. All bottles, sacks, wire etc. shall be deposited in containers provided by the fair.

**Premiums:** 1st - \$62 • 2nd - \$57 • 3rd - \$52 • 4th - \$47 • 5th - \$42 • 6th - \$37 • 7th - \$34 • 8th - \$32

#### **HOLSTEIN-FRIESIAN CLASS**

- |                             |                             |
|-----------------------------|-----------------------------|
| 201 – Spring Heifer Calf    | 202 – Winter Heifer Calf    |
| 203 – Fall Heifer Calf      | 204 – Summer Yearling       |
| 205 – Spring Yearling       | 206 – Winter Yearling       |
| 207 – Fall Yearling         | 208 – Dry, 3 & 4 Yr. Old    |
| 209 – Dry Aged Cow          | 210 – Junior Two-year-old   |
| 211 – Senior Two-year-old   | 212 – Junior Three-year-old |
| 213 – Senior Three-year-old | 214 – Four-year-old         |
| 215 – Five-year-old         | 216 – Aged Cow              |

**AOB – \$16.00 ENTRY FEE • \$14.00 STALL RENT • 100% payback**

Winter Heifer Calf - born after Dec 1, 2020

Fall Heifer Calf - born after Sept 1, 2020 to Nov 30, 2020

Summer/Spring Yearling Heifer - born Mar 1, 2020 to Aug 31, 2020

Winter Yearling Heifer - born Dec 1, 2019 to Feb 28, 2019

Fall Yearling – born Sept 1, 2019 to Nov 30, 2019

Dry Cow – any age

Cow – born Sept 1, 2018 to Aug 31, 2019

Cow – born before Sept 1, 2018

#### **DEPARTMENT F - SHEEP**

*Superintendent – Tim Hanke • Send entries to – Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231  
or email to [clintoncofairenties@gmail.com](mailto:clintoncofairenties@gmail.com)*

**ENTRY FEE - \$7.00 • STALL RENT - \$7.00 • AMOUNT OFFERED - \$4,242.00**

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2021. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2021. Please email headcount to [timhankefarm@gmail.com](mailto:timhankefarm@gmail.com) by July 7, 2021.
2. ENTRY FEE of \$7.00 per class must be paid. Entry fee will not be refunded on entries that do not place.
3. PEN RENT of \$7.00 per head must be paid.



4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. All sheep must be purebred and registered or eligible to register. Papers will be checked.
6. All entry and stall fees must be made by July 7, 2021.
7. All sheep must be on grounds by 8:00 AM Wednesday, July 21, 2021.
8. Registration papers MUST be available for copy when checking in on Wednesday, July 21.
9. Market Lambs will be weighed at 9:00 AM on Thursday, July 22.
10. All livestock must comply with health regulations (printed elsewhere).
11. Judging of sheep will be Thursday, July 22, 2021, 7:00 AM
12. Livestock will be released Saturday, July 24, 2021 at 8:00 AM at which time the premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks cannot be mailed.
13. No objects except straw in manure pile. All bottle, sacks, wire, etc. shall be deposited in containers provided by the fair.
14. Market lambs must be sheared.
15. Superintendent will reserve pens.

**Premiums:**

**All classes** – 1st - \$30 • 2nd - \$27 • 3rd - \$25 • 4th - \$23

**Market Lamb** – 1st - \$40 • 2nd - \$35 • 3rd - \$32 • 4th - \$30 • 5th - \$27 • 6th - \$25 • 7th - \$22 • 8th - \$20

**Note: Special Breeds: include Barbados, Dorper, Katahins, St. Croix and Jacobs**

**Fine Wools: includes Cotswold, Rambouillet and Corriedale.**

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1-31-21	Ewe, under 1 yr. Born on or after 2-1-21
Hampshire	301	302	303	304
Shropshire	310	311	312	313
Dorset	320	321	322	323
All Special Breeds	330	331	332	333
Montadale	340	341	342	343
Suffolk	350	351	352	353
Fine Wool	360	361	362	363
Southdown & Cheviot	370	371	372	373
All Other Registered Breeds	380	381	382	383

**Market Lambs**

390 – All breeds under 110 lbs.

391 – All breeds, 110 and over

392 – Champion Market Lamb

393 – Grand Champion Ram

394 – Grand Champion Ewe

**DEPARTMENT G – SWINE**

*Superintendent – Greg Rehkemper • Assistant Superintendent – Kevin Kampwerth*

*Send entries to – Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or e-mail to [clintoncofairenties@gmail.com](mailto:clintoncofairenties@gmail.com)*

**ENTRY FEE** - \$10.00 per class • **PEN RENT** - \$5.00 per head • **AMOUNT OFFERED** - \$3,660.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2021. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2021.



2. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
3. ENTRY FEE of \$10.00 per class (single & group) must be paid at time of entries. Entry fee will not be refunded on entries that do not place.
4. PEN RENT of \$5.00 per head must be paid at time of entries
5. Each exhibitor must purchase an exhibitors pass for \$5.00.
6. All swine must be on grounds 12:01 am, Sunday, July 18, 2021.
7. Registration papers MUST be made available for copy when checking in.
8. All animals must be entered in the name of the true owner. See ownership rule page 6.
9. All livestock must comply with health regulations (printed elsewhere).
10. Judging of swine will be Tuesday, July 20, 2021 at 9:00 a.m.
11. Livestock will be released Tuesday, July 20, 2021 at 6:00 p.m. at which time premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks will not be mailed.
12. No objects except sawdust and wood chips in manure pile. All bottles, sacks, wire, etc. shall be deposited in containers provided by the fair.
13. Market Barrows and Gilts will be weighed on the fairgrounds on Sunday, July 18, at 7:00 p.m.
14. Market gilts cannot be shown in breed class.
15. Use separate Entry Forms for Class G and Class H.

#### CLASS DESCRIPTION

Jan. Gilt – farrowed on or after 1-1-21

Feb. Gilt – farrowed on or after 2-1-21

**Premiums: All classes (401-405):** 1st - \$35 • 2nd - \$33 • 3rd - \$32

**Purebred Market Barrow (407-408):** 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55

**Crossbred Market Barrow & Gilts (430-437):** 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55 • 5th - \$50 • 6th - \$45

	All Other Breeds - White	All Other Breeds - Black
Jan. Gilt	401	404
Feb Gilt	402	405

#### PUREBRED MARKET BARROW – ALL BREEDS

**Enter all in Light Weight Class 407**

407 – Light weight (minimum 200 lbs.)

408 – Heavy

409 – Champion Market Barrow – Rosette Only

#### CROSSBRED GILTS & BARROWS

**Enter all Market Gilts in Light Weight Class 430**

430 – Market Gilt – Light Weight (Minimum 200 lbs.)

431 – Market Gilt – Light Medium Weight

432 – Market Gilt – Medium Weight

433 – Market Gilt – Heavy Weight

**Enter all Market Barrows in Light Weight Class 434**

434 – Market Barrow – Light Weight (Minimum 200 lbs.)

435 – Market Barrow – Light Medium Weight

436 – Market Barrow – Medium Weight

437 – Market Barrow – Heavy Weight

438 – CHAMPION MARKET GILT – Rosette Only

439 – CHAMPION MARKET BARROW – Rosette Only

#### DEPARTMENT H – JUNIOR LIVESTOCK DEPARTMENT

*Superintendent – Same as Open Show*

**TOTAL AMOUNT OFFERED in Class H - \$11,118.00**

1. Stall rent must be paid on animals not entered in the open show.
2. All entries must be made at the same time as the open. (See rules for open show)
3. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2021. The Association reserves the right to reject any entry not satisfactory to them. No entry



fee will be refunded on changes made after 5PM on July 8, 2021.

4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. Livestock arrival and release time is same as open class.
6. Open to any boys and girls of age 8 or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair and a resident of Illinois.
7. All animals (i.e., individual, herd, or flock classes) shown in junior must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior class.
8. All livestock must comply with health regulations in front of book.
9. Exhibitors will be limited to two entries under any one premium number.
10. If animals are shown in both the open class and the junior department, no stall rent will be charged in Junior Department.
11. Use separate Entry Forms for each class. Jr. Dept. must have birth date of the exhibitor.
12. Steers will be weighed on the Fairgrounds on Thursday, July 22, 2021 at 8:00 a.m.

### BEEF CATTLE

**ENTRY FEE - \$11.00 (paid at time of entries) • STALL RENT - \$12.00 (if not shown in Open Class)**

**TOTAL PREMIUM OFFERED - \$4,198.00**

Premiums: All Classes: 1st - \$32 2nd - \$30 3rd - \$26 4th - \$23	Angus	Herefords	Shorthorns	Simmentals	All Other Breeds
Heifer, Senior Yearling	505	515	525	5385	545
Heifer, Junior Yearling	506	516	526	536	546
Heifer, Spring Yearling	507	517	527	537	547
Heifer, Summer Yearling	508	518	528	538	548
Heifer, Senior Calf	509	519	529	539	549
Heifer, Junior Calf	510	520	530	540	550

### STEERS

**Premium:** 1st - \$40 • 2nd - \$37 • 3rd - \$34 • 4th - \$31 • 5th - \$28 • 6th - \$25 • 7th - \$22

**Enter all in Light Weight Class 551**

551 – Light

553 – Medium Heavy

555 – CHAMPION STEER

557 – Clinton County Sale Champion Steer

552 – Medium Light

554 – Heavy

556 – RESERVE CHAMPION STEER

### DAIRY – HOLSTEIN

**STALL RENT - \$12 • ENTRY FEE - \$12 (Must be paid at time of entries)**

**Premium Offered in Dairy - \$1,920.00**

**Premiums:** 1st - \$24 • 2nd - \$22 • 3rd - \$20 • 4th - \$19 • 5th - \$18 • 6th - \$17

560 – Spring Heifer Calf

562 – Fall Heifer Calf

564 – Spring Yearling Heifer

566 – Fall Yearling Heifer

568 – Dry Aged Cow

570 – Sr. Two-year-old

561 – Winter Heifer Calf

563 – Summer Yearling Heifer

565 – Winter Yearling Heifer

567 – Dry, 3 & 4 Yr. Old

569 – Jr. Two-year-old

571 – Junior Three-year-old

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SHOW**



572 – Three-year-old

573 – Four-year-old

574 – Five-year-old

575 – Aged Cow

**SWINE****PEN RENT - \$4 (if not shown in open class)****ENTRY FEE - \$6 for classes 580 – 583; \$8 for classes 584 – 612 (paid at time of entries)**

Premiums:		
1st - \$26	All Other	All Other
2nd - \$20	Breeds - White	Breeds - Black
3rd - \$14		
Jan. Gilt	580	582
Feb Gilt	581	583

**PUREBRED MARKET BARROW - All Breeds****Premiums:** 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25**Enter all in Light Weight Class 584**

584 – Light Weight (minimum 200 lbs)

585 – Heavy

**MARKET GILT & BARROW****Premiums:** 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25**Enter all Market Gilts in Light Weight Class 605**

605 – Market Gilt – Light Weight, minimum weight 200 lbs.

606 – Market Gilt - Light Medium

607 – Market Gilt – Medium Weight

608 – Market Gilt – Heavy Weight

**Enter all Market Barrows in Light Weight Class 609**

609 – Market Barrow – Light Weight, minimum weight 200 lbs.

610 – Market Barrow – Light Medium Weight

611 – Market Barrow – Medium Weight

612 – Market Barrow – Heavy Weight

**SHEEP****PEN RENT - \$5 (if not shown in open classes)****ENTRY FEE - \$6 (paid at time of entries) • Amount Offered in Sheep - \$3,460.00****Premiums:** 1st - \$20 • 2nd - \$18 • 3rd - \$17 • 4th - \$16 • 5th - \$15**Market Lambs****Premiums:** 1st - \$33 • 2nd - \$30 • 3rd - \$27 • 4th - \$24 • 5th - \$21 • 6th - \$18 • 7th - \$16 • 8th - \$13

674 – All breeds, under 110 lbs

675 – All breeds, 110 lbs. and over

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1-31-19	Ewe, under 1 yr. Born after 2-1-19
Hampshire	620	621	622	623
Shropshire	626	627	628	629
Dorset	632	633	634	635
All Special Breeds	638	639	640	641
Montadale	644	645	646	647
Suffolk	650	651	652	653
Fine Wool	656	657	658	659
Southdown & Cheviot	662	663	664	665
All Other Registered Breeds	668	669	670	671





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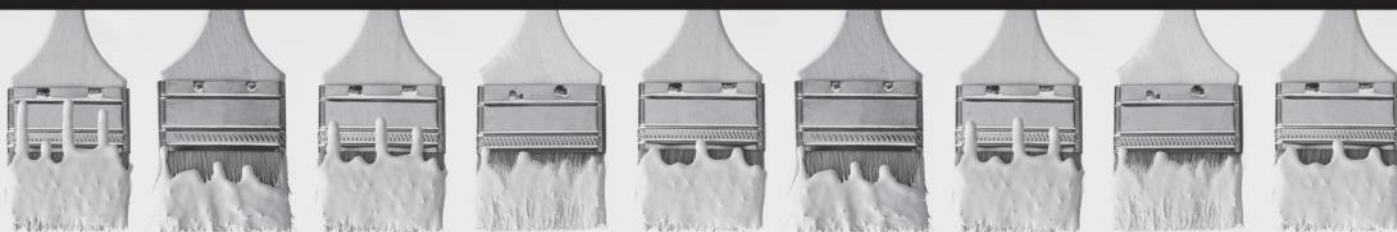
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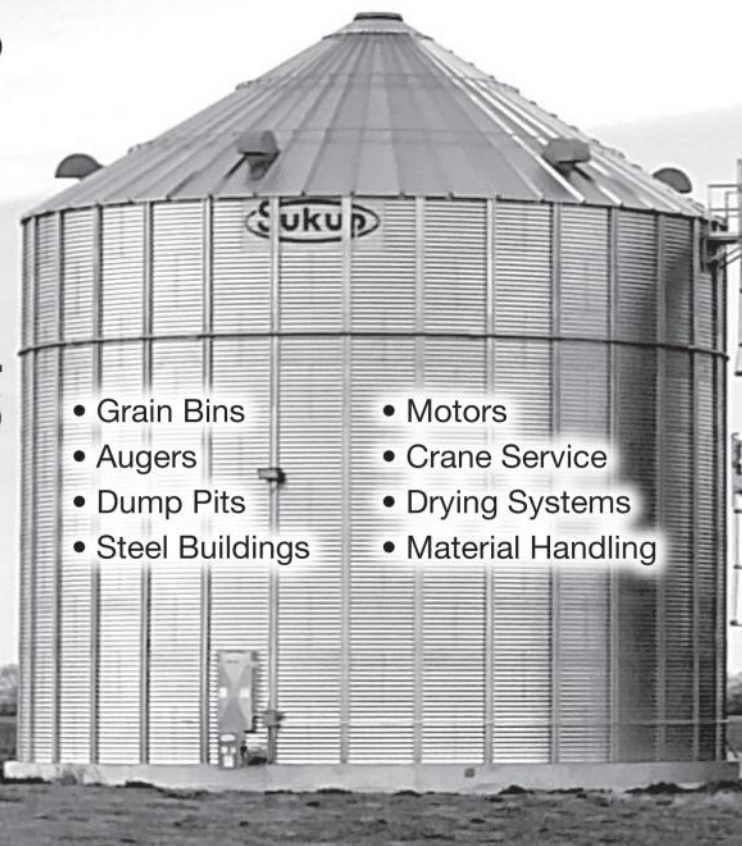
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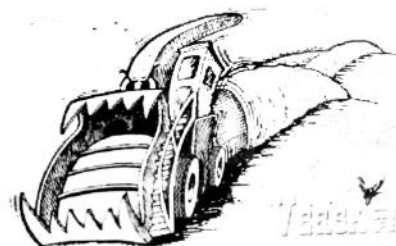
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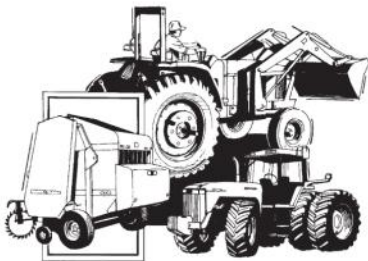
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We are here for any assessment needs or questions. Our office mission statement is to help taxpayers understand the assessment procedure to the best of our ability and to locate, identify and appraise all taxable property in accordance with state law and administrative procedures.



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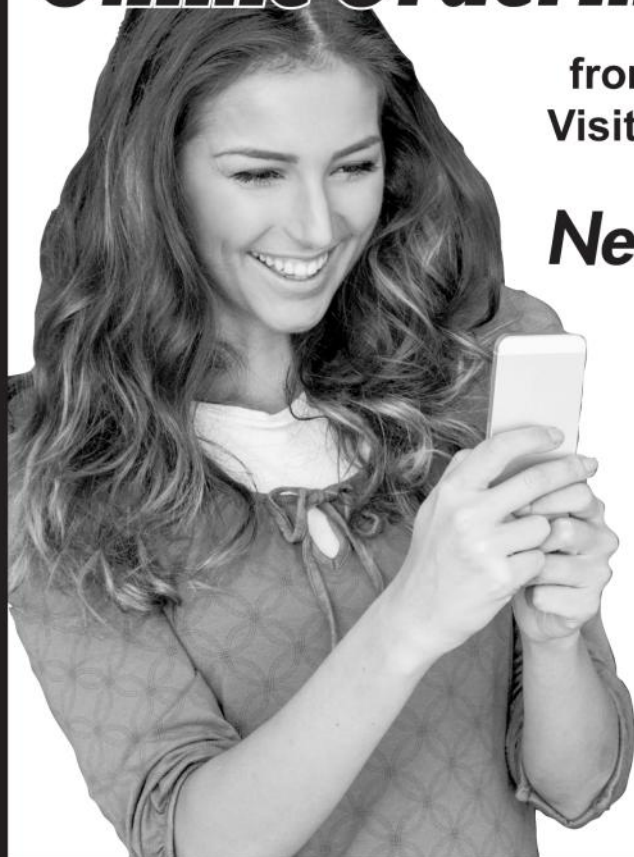


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**RULES & REGULATIONS FOR DEPARTMENTS J, K, L, M, N, O & P**  
**10:00 a.m. – 4:00 p.m. Entries accepted in the Arts & Science Building on Sunday, July 18.**

*Superintendent Classes J & K – Steve Launius*

*Superintendent Classes L, M, N, O, P & V – Denise Sinclair*

*Assistant Superintendents Classes L, M, N, O, P & V – Kathy Pingsterhaus, Martha Reinkensmeyer, Michele Helbig*

1. See rules & regulations specific to each department, listed with the class numbers.
2. ENTRY FEE of \$0.75 per item will be charged.
3. \*exception Garden Exhibit (Dept. J) \$3.00\* Exhibitor Parking Pass for evenings of Monday – Saturday are available to exhibitors for \$5.
4. Exhibitors will be limited to TWO entries under any one-premium number. \*exception Dept. O, limited to ONE entry.
5. All exhibitors MUST have a Social Security number on the entry blank.
6. Entries must be mailed to Denise Sinclair, 1131 Randolph, Carlyle, Illinois 62231, or e-mail to clintoncofairenties@gmail.com Exhibitors are requested to file their entries as early as possible this will save office work and will be to the advantage of both the exhibitor and association. Entries must be received by the Friday before the fair so that entry tags can be printed and ready for the articles.
7. Please pick up entry tags and pay entry fees in the fair office on Sunday, before taking entries to the Science & Arts Building. Unless prior arrangements have been made to pick tags up earlier.
- 8. Items will be accepted on Sunday between 10:00 a.m. and 4:00 p.m.**
9. Limited to residents of Clinton County.
10. No articles can be entered which has been previously awarded a premium at the Clinton County Fair. The superintendent has the right to disqualify any exhibit.
11. No one in the building during judging except for the judge and superintendent.
12. All articles must be finished, and have been made within the last year, except quilts, and afghans.
13. Every precaution will be taken to ensure the safety of exhibits but the Fair is not responsible for damage or loss of entries.
14. All articles must be picked up on the last day of the fair (Saturday) between 9:00 a.m. and 11:00 a.m. unless prior arrangements are made with the superintendent. Premiums will be paid by check and will be available between 9:00 a.m. and 11:00 a.m. on the day of the fair (Saturday) in the Science & Arts Building. All premiums uncalled for or premium checks not cashed by August 31 shall be deemed donations to the fair.
15. Any articles left in the building that are not claimed before July 31 will become the property of the association and will be disposed of immediately.

***Department J - AGRICULTURAL PRODUCTS***

**Amount Offered - \$1,378.00**

**ENTRY FEE of 75 cents per item will be charged, \$3.00 for Garden Exhibit.**

*All grain and seed shall be shown in glass container with lids.*

*All entries are to grown by the person entering and should be straight from the garden or field.*

*All entries will be judged on quality, uniformity and marketability.*

*Entries will be discarded as they spoil.*

**Premiums:** 1st - \$6 • 2nd - \$5 • 3rd - \$4 • 4th - \$3



***Section A - FARM CROP SEEDS***

- |   |                                      |
|---|--------------------------------------|
| 1000 – Wheat, hard, gallon              | 1001 – Wheat, soft, gallon           |
| 1002 – Oats, any variety, gallon        | 1003 – Rye, any variety, gallon      |
| 1004 – Barley, any variety, gallon      | 1005 – Corn, yellow, 10 ears         |
| 1006 – Corn, Indian, 10 ears            | 1007 – Corn, yellow, gallon, shelled |
| 1008 – Corn, any other variety, shelled |                                      |

***Section B - LEGUME SEEDS***

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1009 – Red Clover seed, ½ gallon      | 1010 – Sweet Clover seed, ½ gallon  |
| 1011 – Lespedeza seed, ½ gallon       | 1012 – Alfalfa seed, ½ gallon       |
| 1013 – Soybean seed, yellow, ½ gallon | 1014 – Grain sorghum seed, ½ gallon |

***Section C - DRY BUNDLE OF HAY***

- |                      |   |
|----------------------|---|
| 1015 – Ladino Clover | 1016 – Soybeans                                   |
| 1017 – Wheat         | 1018 – Oats                                       |
| 1019 – Alfalfa       | 1020 – Red Clover                                 |
| 1021 – Timothy       | 1022 – Six stalks corn with ear                   |
| 1023 – Brome Grass   | 1024 – Rye  |
| 1025 – Lespedeza     | 1026 – Fescue                                     |
| 1027 – Orchard Grass | 1028 – Tallest Stalk of Corn (roots not included) |

***Section D – FRESH PRODUCE***

- |  |  |
|--|--|
| 1029 – Sweet Corn, 6 ears                      | 1030 – Potatoes, Irish, five                 |
| 1031 – Potatoes, Red, five                     | 1032 – Potatoes, sweet, four                 |
| 1033 – Onions, white, four                     | 1034 – Onions, any other, four               |
| 1035 – Cucumbers, 10 pickling, under 3"        | 1036 – Cucumbers, any size, plate of 4       |
| 1037 – Tomatoes, red, four                     | 1038 – Tomatoes, yellow, four                |
| 1039 – Carrots, four                           | 1040 – Peppers, green, four                  |
| 1041 – Peppers, yellow, four                   | 1042 – Peppers, hot, six                     |
| 1043 – Pumpkin                                 | 1044 – Muskmelon, one                        |
| 1045 – Watermelon, one                         | 1046 – Broccoli, one                         |
| 1047 – Cantaloupe, one                         | 1048 – Squash, grey or green, one            |
| 1049 – Zucchini, one                           | 1050 – Squash, butternut, one                |
| 1051 – Squash, straight or crooked neck, one   | 1052 – Parsnips, six                         |
| 1053 – Radishes, red, six                      | 1054 – Radishes, white, six                  |
| 1055 – Cabbage, one head                       | 1056 – Cabbage, red, one head                |
| 1057 – Cauliflower, one head                   | 1058 – Beans, green or yellow snap, six      |
| 1059 – Beans, large Lima, 3" long or over, six | 1060 – Beans, small Lima, six                |
| 1061 – Peas, 12 pods                           | 1062 – Lettuce, one head                     |
| 1063 – Beets, six                              | 1064 – Okra, six                             |
| 1065 – Turnips, three                          | 1066 – Eggplant, one                         |
| 1067 – Garlic, 3 complete bulb                 | 1068 – Collection of Fresh Herbs – 3 or more |

- 1069 – Collection of Dried Herbs – 3 or more  
1071 – Best Scarecrow  
1073 – Any Vegetable, not listed

- 1070 – Best dressed vegetable (be creative)  
1072 – Vegetable oddity or freak

***Section E – GARDEN EXHIBIT***

- Premium:** 1st - \$15 • 2nd - \$12 • 3rd - \$9 • 4th - \$6  
1088 – Best display of 12 or more kinds of vegetables  
1089 – Best Overall – Rosette Only

***Department K - HORTICULTURE***

***Amount Offered - \$228.00***

***All entries will be judged on quality, uniformity and marketability. Entries will be discarded as they spoil.***

***Section A – FRUIT***

**Premiums:** 1st - \$6 • 2nd - \$5 • 3rd - \$4

- 1100 – Apples, plate of 4  
1102 – Pears, plate of 4  
1104 – Grapes, 3 bunches  
1106 – Persimmons, 1 dozen  
1108 – Blackberries, 15 berries

- 1101 – Peaches, plate of 4  
1103 – Plums, plate of 4  
1105 – Wild Cherries, 5 berries  
1107 – Rhubarb, 6 stalks  
1109 – Blueberries, 15 berries

***Section B – NUTS***

***One must be cracked open on plate.***

**Premiums:** 1st - \$6 • 2nd - \$5 • 3rd - \$4

- 1120 – Hazelnuts, 1 dozen  
1122 – Pecans, 1 dozen

- 1121 – Hickory Nuts, 1 dozen  
1123 – Walnuts, 1 dozen

***Section C - COLLECTION OF FRUITS***

**Premiums:** 1st - \$7 • 2nd - \$6 • 3rd - \$5

- 1130 – Collection of fruits, more than 6, less than 12

- 1131 – Best Overall – Rosette Only

***Department L - FLORICULTURE***

***Amount Offered - \$369.00***

***All arrangements must be made by exhibitor.***

**Section A & B Premiums:** 1st - \$3.50 • 2nd - \$3 • 3rd - \$2.50

***Section A - PLANTS***

- 1200 – African Violets  
1202 – Begonia  
1204 – Cactus  
1206 – Any other green plant  
1208 – Planted container using more than one plant

- 1201 – Geranium  
1203 – Fern  
1205 – Fairy Garden  
1207 – Vining plant in hanging basket  
1209 – Any other plant, not previously mentioned

***Section B - CUT FLOWERS***

- 1211 – Roses, 5 blooms

- 1212 – Marigolds, 5 blooms



1213 – Petunia, 5 stems

1215 – Gladioli, 5 stalks

1217 – Pom Pom Dahlias, 5 blooms

1219 – Lilies, any kind including Day Lilies

1221 – Any other annual not listed above, 5 blooms

1223 – Sunflowers, 5 blooms

1214 – Zinnias, 5 blooms

1216 – Snapdragons, 5 stalks

1218 – Dahlias, 5 blooms

1220 – Pansies, 5 stems

1222 – Any other cut flower of any one type

1224 – Best Overall – Rosette Only

***Section C - FLOWER ARRANGEMENTS*****Section C Premiums:** 1st - \$3.50 • 2nd - \$3.25 • 3rd - \$2.75 • 4th \$2.50

1235 – Centerpiece for dinner table

1236 – Arrangement using wooden container

1237 – Christmas centerpiece

1238 – A silk arrangement in any container

1239 – Floral arrangement in ceramic container

1240 – Any holiday arrangement other than Christmas

1241 – Arrangement using roses

1242 – Wall hangings (may be artificial or natural flowers)

1243 – Swags – silk or dried flowers (no Christmas)

1244 – Wreaths, using flowers (no Christmas)

1245 – Swags, Christmas only (may be artificial or natural flowers)

1246 – Wreaths, Christmas only (may be artificial or natural flowers)

1247 – Best Overall – Rosette Only

***Department V – MISCELLANEOUS******Amount Offered: \$180.00*****Section A & B Premiums:** 1st - \$5, 2nd - \$4, 3rd - \$3***Section A – MISCELLANEOUS***

1900 – I want to enter this but there is no category for it.

***Section B – ANTIQUES/COLLECTIBLES/HOBBIES***

Collection is minimum of 6 with no maximum, unless otherwise stated. Collections should be brought and displayed in an appropriate sized box. Hobby collectibles do not have to be antique.

***Antiques***

1905 – Clinton County Fair imprinted article

1907 – License plate

1909 – Toy

1911 – Other book, magazine, or newspaper

1906 – School book

1908 – Calendar

1910 – Children's Book

1912 – Patriotic Item

***Antiques or Hobby Collections – Must label as antique or hobby***

1920 – Collection of Buttons (12)

1922 – Collection of pens and/or pencils

1924 – Collection of picture postcards

1921 – Collection of Magnets

1923 – Collection of key chains

1925 – Collection of pressed pennies

**Department M - FINE ARTS AND TEXTILES****Amount Offered - \$1,874.50****Section A – QUILTS*****“Historical Quilt” is a quilt that is at least 40 years old (made before 1981). Not necessarily made by current owner.*****Premiums for Quilts:** 1st - \$10 • 2nd - \$9 • 3rd - \$8 • 4th - \$7

1301 – Cotton, pieced

1302 – Appliquéd

1303 – Cross-stitch and embroidered

1304 – Any other

1305 – Best Quilting, judged on quilting

1306 – Quilt made by person 70 yrs old or over

1307 – Theme Quilt

1308 – Machine quilted

1309 – Historical Quilt (40 yrs old or older)

1310 – Best Overall - Rosette Only

**Premiums for Crib Quilts:** 1st - \$7 • 2nd - \$6 • 3rd - \$5 • 4th - \$4

1312 – Crib quilt or comforter, cross-stitch or embroidery

1313 – Crib Quilt, pieced

**Section B - BEDSPREADS & AFGHANS****Premiums in Bedspreads & Afghans:** 1st - \$5.50 • 2nd - \$5 • 3rd - \$4.50 • 4th - \$4

1314 – Bedspread, crochet or knitted

1315 – Afghan, crochet, granny squares

1316 – Afghan, crochet, ripple

1317 – Afghan, crochet, shell

1318 – Afghan, knitted, afghan stitch

1319 – Afghan, knitted, two or more colors

1320 – Afghan, knitted, any other

1321 – Afghan, crochet, any other

1322 – Afghan, baby, crochet, any other

1323 – Afghan, baby, knitted, any other

**Sections C – L Premiums: 1st - \$4 • 2nd - \$3 • 3rd - \$2.50****Section C - KNITTING AND CROCHETING*****(no baby sets in this section – see infants exhibits)***

1328 – Tablecloth or luncheon set, all crochet

1329 – Doily, all crochet, 12” and under

1330 – Doily or centerpiece, all crochet 13” to 15”

1331 – Doily or centerpiece, all crochet 16” and over

1332 – Any other crochet article not mentioned elsewhere (no afghans)

1333 – Any other knitted article not mentioned elsewhere (no afghans)

**Section D - PILLOWS*****(Must be stuffed with forms, not to exceed 16x16 inches)***

1335 – Needlepoint

1336 – Pieced

1337 – Appliquéd

1338 – Crochet

1339 – Counted Cross-stitch

1340 – Any other pillow

**Section E - PILLOWCASES**

1341 – Pieced, fabric

1342 – Appliquéd

1343 – Embroidered

1344 – Embroidered with crochet edge



**Section F – JEWELRY MAKING**

*Should be mounded on foam board or display box.*

- 1347 – Handmade, bracelet
- 1349 – Handmade, necklace

- 1348 – Handmade, earrings
- 1350 – Handmade, any other

**Section G - TOLE PAINTING**

- 1351 – Any painting on wood
- 1352 – Any painting on metal
- 1353 – Any painting on glass or ceramics

**Section H – WREATHS (NO FLOWERS)**

- 1355 – Christmas
- 1356 – Spring
- 1357 – Fall
- 1358 – Other holiday
- 1359 – Other not a holiday

**Section I - EMBROIDERY &/OR PIECED**

- 1364 – Table Runner
- 1365 – Dresser scarf or centerpiece
- 1366 – Framed piece
- 1367 – Placemats, 2 pieces, embroidery only
- 1368 – Tablecloth
- 1369 – Guest towels, 2 pieces
- 1370 – Dishtowels, 2 pieces
- 1371 – Quilt block, 2 pieces
- 1372 – Quilt top, pieced only
- 1373 – Quilt top, with embroidered blocks
- 1374 – Lap quilt

**Section J - COUNTED CROSS-STITCH**

- 1378 – Framed Article
- 1379 – Unframed Article

**Section K – REPURPOSE, REUSE AND UPCYLE ITEMS**

*Items must use medium listed below in a way other than its original purpose.*

- 1385 – Metal
- 1386 – Glass/Ceramics
- 1387 – Wood
- 1388 – Fabric
- 1389 – Mixture of any of the above

**Section L - SEWING**

- 1400 – Separates
- 1401 – Child's outfit
- 1402 – Purse/Tote Bag
- 1403 – Apron
- 1404 – Any other item, not listed, not garment

**Section M Premiums: 1st - \$4 • 2nd - \$3.50 • 3rd - \$3 • 4th - \$2.50**

**Section M - MISCELLANEOUS**

- 1410 – Weaving
- 1411 – Potholders or hot dish mats, handmade
- 1412 – Placemats, 2 pieces pieced
- 1413 – Coasters, handmade, set of 4
- 1414 – Doll, handmade
- 1415 – Embellished Shoes
- 1416 – Angel, fabric or wood
- 1417 – Braided Rug

- 1418 – Homemade or stuffed toy (fabric)
- 1419 – Book marks, any medium
- 1420 – Fleece Article
- 1421 – Doorstop
- 1422 – Handmade home décor item
- 1423 – Wooden sign with saying/quote
- 1424 – Handmade wood article, not to exceed 12 inches
- 1425 – Handmade wood article, over 1 ft., not to exceed 5 ft.
- 1426 – Handmade wooden toy
- 1427 – Outside item, over two ft., not to exceed 5 ft., painted
- 1428 – Outside item, under two ft., painted
- 1429 – Any holiday item (no Christmas, no floral)
- 1430 – Any decorated basket, specify room, (no flower arrangements)
- 1431 – Wall/door décor, holiday (no Christmas or wreaths)
- 1432 – Wall/door décor, any other (no wreaths)

***Section N & O Premiums: 1st - \$4 • 2nd - \$3 • 3rd - \$2.50***

#### ***Section N – PAPER CRAFT***

- |  |   |
|--|---|
| 1435 – Handmade Birthday cards, set of 4             | 1436 – Handmade Christmas cards, set of 4           |
| 1437 – Handmade cards, set of 4, any other           | 1438 – Vacation Scrapbook                           |
| 1439 – Decorative Scrapbook, other than vacation     | 1440 – Greeting Card – Birthday printed on computer |
| 1441 – Greeting Card – Christmas printed on computer |   |

#### ***Section O - CHRISTMAS DECORATIONS***

- |   |  |
|---|--|
| 1445 – Tree ornaments, stitched – exhibit 2 | 1446 – Tree ornaments, fabric – exhibit 2                |
| 1447 – Tree ornaments, painted, - exhibit 2 | 1448 – Christmas Stocking                                |
| 1449 – Wreath, no floral                    | 1450 – Tree Skirt  |
| 1451 – Angels, any kind                     | 1452 – Wall or door hanging, fabric                      |
| 1453 – Wall or door hanging, not fabric     | 1454 – Picture, cross-stitched or embroidered            |
| 1455 – Picture, other                       | 1456 – Woodcraft article, painted, stained, or decorated |
| 1457 – Plastic canvas, any article          | 1458 – Any other, Christmas item not listed elsewhere    |
| 1462 – Best Overall – Rosette Only          |  |

***Section P Premiums: 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50***

#### ***Section P - ART***

***“Aqueous” includes water color, tempera, acrylic or any water based medium; “Oils” includes any oil-based medium; “Graphics” includes all print techniques including silk screening, block prints (wood or linoleum), etchings, lithographs, etc.***

***“Drawings” includes pencil, pen, ink, chalk, pastel, charcoal, scratchboard, etc.***

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| 1463 – Oils – landscape or marine    | 1464 – Oils – still life / other  |
| 1465 – Aqueous – landscape of marine | 1466 – Aqueous – birds or animals |
| 1467 – Aqueous – still life / other  | 1468 – Graphics and Drawing       |



1469 – Pastel – other / still life

1470 – Freehand Drawing

1471 – Mixed Media (use of 2 or more different medias)

**Section Q Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2.25 • 4th - \$2****Section Q - AMATEUR PHOTOGRAPHY*****Must be work of exhibitor. Photo size maximum 8" x 10"; minimum of 4" x 5".******Include type of camera and film (if applicable) on back. No professionals may show or person who earn money taking photographs. No digitally enhanced photos.***

1472 – Floral

1473 – Winter weather scenery

1474 – Farm scenery

1475 – Natural Landscape (must not include anything manmade)

1476 – Scenic (must include something manmade)

1477 – Portrait

1478 – Sunsets or Sunrise

1479 – Patriotic scene

1480 – Clouds or storm clouds

1481 – Fall leaves

1482 – Lake Views of Carlyle Lake

1483 – Sports

1484 – Close Up Animals (pets)

1485 – Animals (pets)

1486 – Animals (none pets)

1487 – Birds &amp; Insects

1488 – Christmas

1489 – Halloween

1490 – Birthday

1491 – Any other holiday not listed above

1492 – Summer Scene

1493 – Baby

1494 – Wedding

1495 – Most Unique

1496 – None of the above classes

1497 – Photostory, display of 4 – 8 pictures (display should tell a story)

1499 – Best Overall – Rosette only

**Department N - SCHOOL EXHIBITS*****Amount Offered - \$507******All materials must be bona fide work done by students attending school during the school year, 2020-2021.******May be made in bible school.******Premiums: 1st - \$3.50 • 2nd - \$3.25 • 3rd - \$3******“Creative Art” – Using water colors, colored pencils, or tempera paint. Must be 5 x 7 or larger (one picture).******No coloring book or mimeograph pages. “Paper Art” – Using paper, cut or torn. “Languages” – Stories, Poems, or Themes – Must be an individual story or collection of poems or themes. Must be original.*****Section A - PRE-K**

1501 – Creative Art

1502 – Paper Art

1503 – Freehand Drawing

1504 – Crayon Picture

1505 – Marker Picture

1506 – Watercolor/Poster Paint Picture

1507 – Student’s Choice – Anything

**Section B - KINDERGARTEN**

1508 – Creative Art

1509 – Paper Art

1510 – Freehand Drawing

1512 – Crayon Picture

1514 – Christmas Art

1515 – Student's Choice – any artwork, painting, drawing, etc. any medium

1511 – Penmanship

1513 – Marker Picture

***Section C - 1ST GRADE & 2ND GRADE***

1516 – Creative Art

1518 – Freehand Drawing

1520 – Christmas Art

1521 – Student's Choice – any artwork, painting, drawing, etc. any medium

1517 – Paper Art

1519 – Penmanship

***Section D – 3RD GRADE & 4TH GRADE***

1522 – Creative Art

1524 – Freehand Drawing

1526 – Christmas Art

1528 – Book Reports: report and/or diorama

1529 – Student's Choice – any artwork, painting, drawing, etc. any medium

1523 – Paper Art

1525 – Penmanship

1527 – Languages: Stories, Poems, or Themes

***Section E – 5TH GRADE & 6TH GRADE***

1530 – Creative Art

1532 – Freehand Drawing

1534 – Science: poster, picture or project

1536 – Book Reports: report and/or diorama

1537 – Student's Choice – any artwork, painting, drawing, etc. any medium

1531 – Paper Art

1533 – Languages: Stories, Poems, or Themes

1535 – Social Studies: poster, picture or project

***Section F – 7TH GRADE & 8TH GRADE***

1538 – Creative Art

1540 – Freehand Drawing

1542 – Science: poster, picture or project

1544 – Book Reports: report and/or diorama

1545 – Student's Choice – any artwork, painting, drawing, etc. any medium

1539 – Paper Art

1541 – Languages: Stories, Poems, or Themes

1543 – Social Studies: poster, picture or project

***Section G – 9TH GRADE – 12TH GRADE***

1546 – Creative Art

1548 – Freehand Drawing (pencil/pen)

1550 – Freehand Drawing (colored pencils)

1552 – Student's Choice – any artwork, painting, drawing, etc. any medium

1560 – Best Overall – Rosette Only

1547 – Paper Art

1549 – Freehand Drawing (watercolor/paint)

1551 – Duct Tape Article

***Department O - CULINARY – Amount Offered - \$607.50***

***Exhibitors are limited to ONE entry under any one-premium number. Canned goods will not be opened for inspection. Rusty rings and centers disqualify exhibit. All canned products must be proceeded either by the water-bath method or pressure canned. Entries will be discarded as they spoil. Only a slice of pie, bread & cake will be kept. Pick up remaining pie/bread/cake during building hours.***

***Sections A – I Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2***



**Section A - CANNED FRUIT**

- |                               |                                     |
|-------------------------------|-------------------------------------|
| 1601 – Blackberries           | 1602 – Cherries, pitted             |
| 1603 – Pears                  | 1604 – Peaches                      |
| 1605 – Any other fruit, label | 1606 – Any fruit pie filling, label |

**Section B - CANNED VEGETABLES**

- |   |                                  |
|---|----------------------------------|
| 1614 – Green Beans                                  | 1615 – Corn, off cob             |
| 1616 – Tomato juice                                 | 1617 – Tomatoes, stewed          |
| 1618 – Tomatoes, whole                              | 1619 – Mixed vegetables for soup |
| 1620 – Any other vegetable, not listed above, label |                                  |

**Section C - PICKLES**

- |                        |                         |
|------------------------|-------------------------|
| 1625 – Cucumber, sweet | 1626 – Cucumber, sour   |
| 1627 – Cucumber, dill  | 1628 – Bread and Butter |
| 1629 – Chili Sauce     | 1630 – Salsa            |

**Section D - PRESERVES**

- |                         |                   |
|-------------------------|-------------------|
| 1635 – Apple            | 1636 – Blackberry |
| 1637 – Honey            | 1638 – Strawberry |
| 1639 – Any other, label |                   |

**Section E - JELLIES**

- |                   |                         |
|-------------------|-------------------------|
| 1642 – Blackberry | 1643 – Strawberry       |
| 1644 – Grape      | 1645 – Any other, label |

**Section F - JAMS AND BUTTERS**

- 1648 – Blackberry jam 1649 – Strawberry jam

**Section G - YEAST BREAD**

(Breads and rolls should be covered with clear plastic bag and displayed on a paper plate. Loaf must be 8" x 3" or larger.) Only a slice will be kept. Please pick up bread on Monday during building hours.

- |   |                                    |
|---|------------------------------------|
| 1658 – Yeast, Oatmeal                       | 1659 – Yeast, Cinnamon, no raisins |
| 1660 – Yeast, white                         | 1661 – Yeast, whole wheat          |
| 1662 – Yeast, raisin                        | 1663 – Yeast, rolls 3 on a plate   |
| 1664 – Yeast, rolls, cinnamon, 3 on a plate | 1665 – Yeast, coffee cake          |

**Section H - HOMEMADE QUICK BREADS**

- |                                    |                            |
|------------------------------------|----------------------------|
| 1671 – Nut Bread                   | 1672 – Pumpkin or Zucchini |
| 1673 – Banana (no nuts)            | 1674 – Coffee cake         |
| 1675 – Corn Bread - 6 inch square  | 1676 – Biscuits (3)        |
| 1677 – Muffins (3) label with type |                            |

**Section I - COOKIES**

**3 cookies on a small paper plate in a zip lock bag.**

- |                |                      |
|----------------|----------------------|
| 1679 – Sugar   | 1680 – Peanut Butter |
| 1681 – Oatmeal | 1682 – Butter        |

1683 – Ice Box  
1685 – Brownies

1684 – Chocolate Chip  
1686 – Any no bake cookies

***Section J - CAKES***

*Cakes for exhibit should not be from mixes. Cakes need to be in a cake holder. No cupcakes.*

*We will be only keeping a wedge for display, except for decorated cakes.*

*You may decorate on Styrofoam if you want to.*

*Cakes can be picked up Monday during building hours.*

*Premiums for cakes: 1st - \$5 • 2nd - \$4 • 3rd - \$3*

1689 – Angel food, plain  
1691 – Yellow, iced  
1693 – Carrot or zucchini, iced  
1695 – Any other cake, iced, label

1690 – Chocolate, iced  
1692 – White, iced  
1694 – Chiffon, plain  
1696 – Cake Pops, 5

*Sections K & L Premiums: 1st - \$5 • 2nd - \$4 • 3rd \$3*

***Section K - CANDY***

*Candy displays will be 6 pieces on a small paper plate.*

1700 – Toffee  
1702 – Nut Clusters

1701 – Fudge  
1703 – Caramel Corn, 1 cup

***Section L - PIES***

*Pies need to be double crusted. We will only keep a wedge of pie for the display.*

*Pies can be picked up during building hours.*

1707 – Fruit, any, label 1708 – Pecan 1709 – Any other, label

*Section M Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2*

***Section M – MISCELLANEOUS***

1715 – Snack mix, 2 cups  
1716 – Cookie mix in a jar, include recipe/directions  
1717 – Brownie mix in a jar, include recipe/directions  
1718 – Any other mix in a jar, include recipe/directions  
1720 – Best Overall – Rosette Only

***Department P - JUNIOR DEPARTMENT – OTHER THAN LIVESTOCK***

*Amount Offered - \$575.25*

*Open to all boys and girls of Clinton County ages 8 – 18 as of January 1 of current year.*

*Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2.25 • 4th \$2*

***Section A - CLOTHING***

*Outfits must be entered as a complete set not as separates.*

1801 – Blouse or Shirt  
1803 – Dressy Dress  
1805 – Purse/Tote bag

1802 – Pants, Shorts, Skirt  
1804 – Casual Outfit/Dress  
1806 – Any other, not garment

***Section B - CROCHET & KNITTING***

1810 – Knitted or crochet item

***Section C - HANDICRAFT***



- 1818 – Woodcraft, furniture
- 1820 – Pillow, stitched, pieced or other
- 1822 – Embroidery, any
- 1824 – Needlepoint, any other
- 1826 – Item made from Duct Tape
- 1828 – Scrapbook, decorative following a theme
- 1830 – Naturecraft, must be all natural materials
- 1831 – Papercraft, quilling, cut, torn, homemade or mosaic
- 1832 – Stuffed toy, handmade
- 1834 – Doll, handmade
- 1836 – Halloween Holiday Craft – any media
- 1838 – Holiday Craft – other than Easter, Halloween or Christmas

- 1819 – Woodcraft, any other
- 1821 – Counted cross stitch, any other
- 1823 – Needlepoint, picture
- 1825 – Metalcraft
- 1827 – Quilted wall hanging
- 1829 – Scrapbook, decorative, any other
- 1833 – Hand formed clay
- 1835 – Easter Holiday Craft – any media
- 1837 – Christmas Holiday Craft – any media

***Section D - ART***

***(No mimeograph or coloring sheets. No paint by number. All articles should be freehand with the exception of folk art and tole painting.)***

- 1840 – Watercolor, any subject
- 1842 – Tempera, any subject
- 1844 – Pen or pencil, any subject
- 1846 – Oil painting, still life
- 1848 – Folk art painting

- 1841 – Charcoal, any subject
- 1843 – Acrylic paints, any subject
- 1845 – Oil painting, landscape
- 1847 – Tole painting

***Section E - CHRISTMAS DECORATIONS***

- 1850 – Beaded ornament, exhibit 2
- 1852 – Needlepoint ornament, exhibit 2

- 1851 – Cross-stitched ornament, exhibit 2
- 1853 – Fabric ornament, exhibit 2

***Section F - HOME FURNISHINGS***

- 1855 – Picture, painted or stitched

- 1856 – Any other accessory for your room

***Section G – PHOTOGRAPHY***

***Must be work of exhibitor. Photo size maximum 8" × 10"; minimum of 4" × 5". Include type of camera and film (if applicable) on back. No professionals may show. No digitally enhanced photos.***

- 1857 – Winter Scene
- 1859 – Fall Scene
- 1861 – Holiday
- 1863 – Photostory – display of 4 – 10

- 1858 – Summer Scene
- 1860 – Animals
- 1862 – None of the above

***Section H - MISCELLANEOUS***

- 1864 – Models – airplanes, cars, etc.
- 1866 – Geology, Earth Science display
- 1868 – Wildlife, I.E. fish, birds, deer, etc.

- 1865 – Forestry, display, poster or booklet
- 1867 – Animal, I.E. horse, cow, dog, cat, etc.
- 1869 – Agricultural/Farm Display

***Section I - MECHANICAL SCIENCE***

- 1876 – Electricity
- 1893 – Best Overall – Rosette Only

- 1877 – Robotics

# FARM BUREAU FLOAT COMPETITION AT CLINTON COUNTY FAIR PARADE

"Agriculture Through the Eyes of a Child" is the theme the Clinton County Farm Bureau would like to challenge FFA Chapters and 4-H Clubs to focus on as they build a float for this year's Clinton County Fair Parade. The Farm Bureau wants to support the FFA Chapters and 4-H Clubs in the county, while creating awareness about the importance of agriculture in Clinton County. The Farm Bureau will also recognize up to three (3) other Clinton County organizations that want to address this theme as well.



## ALL ENTRIES MUST BE CLINTON COUNTY GROUPS!!!

**Prizes Being Offered for FFA and/or 4-H Clubs:**

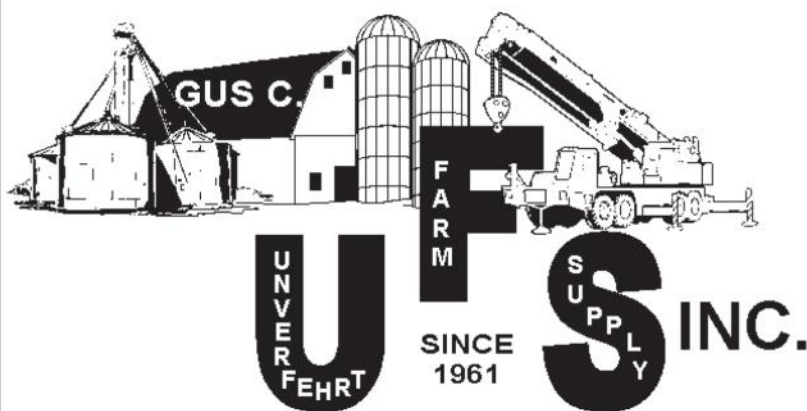
**1st Prize: \$500    2nd Prize: \$400    3rd Prize: \$250**

**Prizes Being Offered for Other Organization/Groups:**

**1st Prize: \$300    2nd Prize: \$200    3rd Prize: \$150**

**To enter this competition, you MUST register your float by calling the Farm Bureau office at (618) 526-7235 or send an email to [clintcfb@clintoncofb.org](mailto:clintcfb@clintoncofb.org).**

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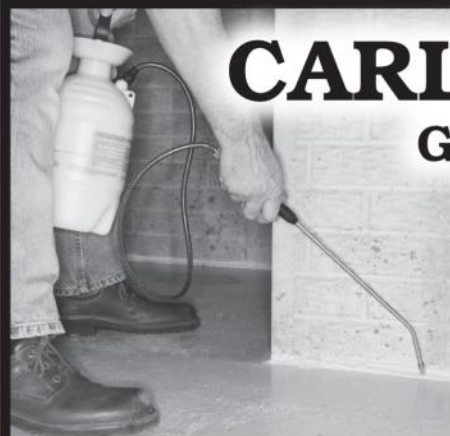
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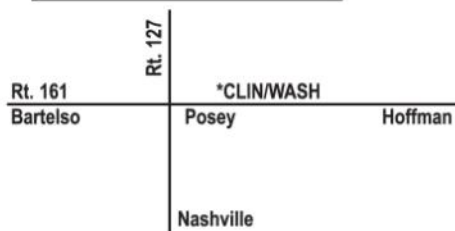
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1. Registration 9:30 am – 11:00 am day of pull. Start weighing 9:30 am at the fairgrounds.
2. Entry fee \$25.00 per hook. 3 hook limit. Only one hook per class.
3. All winners must give their social security number in order to receive their premium check.
4. Drivers must be 14 years of age or older. Those under 18 years of age must have written parental permission.
5. Driver must stay on seat of tractor at all times. Hands must be on the steering wheel, hand brakes, or throttle at all times during the pull.
6. Any tractor or puller found to be unsafe or illegal may be disqualified or barred from hooking. No alcoholic beverages will be permitted.
7. Any tractor part falling off while pulling will result in a DQ while hooked to the sled.
8. Tractor must stay in bound at all times.
9. This list is not all inclusive. Southern Illinois rules apply as vote 2/2021.
10. Judges or promoters' decision is final during the pull.

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5. Non-turbo
6. No aluminum rear wheels.
7. 1959 and older

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2. Cut tires allowed.
3. Non-turbo
4. Aluminum allowed.
5. 1970 naturally aspirated

**Classes:** Open 5 & 8 mph – 3,500    3,750    4,000    4,500    5,000    5,500    6,000    6,500    7,500**JACKPOT – PREMIUM:** 1st- \$200 • 2nd- \$100 • 3rd- \$50*(does not count against 3 hook limit)***Class:** 1960- 5,250 – 7mph full cut*For additional information call Cale Manke (618) 830-4992 • Day of Pull (618) 594-4169***DEPARTMENT Q1****Total Amount Offered in Department Q1 - \$6,745.00****ILLINOIS STOCK PULLERS ASSN. TRACTOR PULL****Entry Fee - \$20.00 • Pit Passes - \$20.00 – Amount Offered \$1,400.00****1978-Class 10,000 lbs.****Premiums:** 1st - \$120 • 2nd - \$95 • 3rd - \$85 • 4th - \$75 • 5th - \$70  
6th - \$65 • 7th - \$55 • 8th - \$50 • 9th - \$45 • 10th - \$40**1979-Class 12,000 lbs.****Premiums:** 1st- \$120 • 2nd - \$95 • 3rd - \$85 • 4th - \$75 • 5th - \$70  
6th - \$65 • 7th - \$55 • 8th - \$50 • 9th - \$45 • 10th - \$40



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**CLINTON COUNTY TRACTOR PULL**

*Superintendent: Ralph Beckmann • Amount Offered \$3,395.00 • Entry Fee-\$25*

1. Open to Clinton County residents & tractors and Bond County residents & tractors.
2. Entry fee is due at the time of sign in. Entry fee \$25.00 per hook. One pit pass wrist band per paid entry. Sign in will take place at the fairgrounds from 3:00 p.m. until 5:30 p.m.
3. All winners must give their social security number in order to receive their premium check.
4. Tractors must be weighed on scales at the Clinton County Fairgrounds in Carlyle between 2:30 p.m. and 5:00 p.m. on the day of the pull and the driver must be weighed with the tractor. Scale width is 8 feet 6 inches. Tractors will be weighed again immediately before the pull on the track.
5. All drivers must be 18 years of age or older. Those under 18 must have written permission of parent or guardian.
6. Tractors must adhere to the following guidelines. Driver will have 75 feet to adjust speed till horn stops. If horns blows after 75 feet, tractor is disqualified and pull is over.
7. All tractors must have their own drawbar. No switching of drawbars.
8. Tractors must be operated in a safe manner at all times. No riders on any tractor in pit, track, or adjacent areas.
9. Driver must remain seated at all times and maintain complete control of the vehicle at all times.
10. Rain date will be at the discretion of the Superintendent.
11. The judges' decision will be final on all matters and the judges have the authority to disqualify any contestant for being unduly argumentative, using profane or abusive language, or for using or being under the influence of alcohol or drugs. The superintendent reserves the right to refuse any tractor or operator. No refunds on disqualifications.
12. No one is permitted to be on the track except for the track officials and contestant when the vehicle is under the green flag.
13. Tractor must start pull with a tight chain. No jerking permitted. Contestants will be allowed a total of two hooks and 75 feet to start the sled. If the driver lets off the throttle before 75 feet, he may have a second attempt. If no effort is made to back off the throttle, no second attempt will be given. An attempt is defined as moving the sled a measurable distance of 1" or greater.
14. Number 1 puller will be the test puller and may take pull if weight transfer is deemed right or they may come back in the 6th position to pull again. All decisions on re-pulls are to be made before vehicle leaves the track.
15. Pulling vehicle must remain within the boundaries of contest course during the pull or will be disqualified.
16. Pull shall be considered over when forward motion of the load stops and the judge raises the red flag. Judges shall hold hole digging to a minimum.
17. Excessive loss of liquid, ballast weight, and any parts lost that can cause a safety problem by pulling a vehicle while in forward motion, under the green flag, will be cause for termination of pull or red flag.
18. Minimum drawbar length 18" from center of rear axle to point of hook. Drawbar to be stationery in all directions and parallel to ground at 18" height in 7,000 lb. class and 20" in all other classes. The area (5" wide and 12" high) immediately above and below the drawbar must be free of all obstructions, including weights.
19. No additional weights will be permitted after weigh-in. Weights must be securely fastened to tractor. Weights will not be permitted on platform, cab, or 3 point hitch arms. Weight includes driver. Weights must not extend rearward beyond rear tires. No quick hitches or bars allowed on 3 PT arms.
20. No dual wheel tractors allowed.
21. Only standard equipment excepting drawbars, will be permitted. This is to include motors, carburetors, governors, ignition system and factory equipped blowers. Tractors must be equipped with standard wheels for

tractor. Rims cannot exceed tire size. Rim and Tire sizes are found under item 6 in these rules.

22. If committee doubts legality of stock entry, contestants must verify 500 units of tractor in question have been manufactured (notarized statement from the manufacturer), furnish part numbers and prove to the committee's satisfaction that they have legal entry. Stock block tractors are tractors having standard block and crankcase for make and model being entered. Chassis must conform with engine being entered.
23. No added LP gas injections or alcohol.
24. No added blowers for 7000, 8000, and 9500 pound classes. Blowers allowed on factory style manifolds for 11,000, 13,500 and 17,000 pound classes.
25. No 4-wheel or M.F.D. tractors allowed.
26. All tractors must have a workable PTO. Winners may be subject to dynamometer check. Tractors will be allowed stock RPM and are subject to being checked by track officials. Tractors are allowed 25% more than manufacturer's estimated HP.
27. Exhaust pipe must be straight up, except for factory installed muffler and exhaust. Exhaust must be 10" above hood line.
28. Violation of any of these rules constitutes disqualification.
29. No pullers allowed in announcers stand during pulls unless accompanied by superintendent. Non-compliance will lead to disqualification.

**Protest Method** – If anyone wishes to protest a tractor, the following method must be used. Protest must be made within five minutes after class is over. Protests are to be made to superintendent of the tractor pull. Protester is to pay \$100 cash (no checks) for HP check. Protest money must be paid to Chairman of pull at time of protest. If tractor is legal, puller gets 75% of protest money and 25% for dyno use. If tractor is illegal, protestor gets 100% refund and puller pays 25% for dyno use. Protestor must be driver in the class.

**Premiums:** 1st-\$120 • 2nd-\$100 • 3rd-\$80 • 4th-\$65 • 5th-\$50 • 6th-\$40 • 7th-\$30

Class	Description	Drawbar Height	Max MPH	Rim Size/ Tire Size
1986	5500 & Under	18"	3.5	15.5-38" or 16.9-28"
1980	7000 & Under	18"	3.5	16.9-38"
1981	8000 & Under	20"	4	16.9-38" or 18.4-34"
1982	9500 & Under	20"	6	18.4-38"
1983	11,000 & Under	20"	6	18.4-38"
1984	13,500 & Under	20"	6	18.4-42" or 20.8-38"
1985	17,000 & Under	20"	6	20.8-42"

### **ILLINOIS HOT FARM STOCK**

**Entry Fee-\$20.00 • Pit Pass - \$20.00 – Amount Offered - \$1,950.00**

**Classes: Illinois Hot Farm Stock**

**1973- 12,500 lbs. Hot Farm – Entry Fee- \$20.00**

**Premiums:** 1st - \$115 • 2nd - \$110 • 3rd - \$105 • 4th - \$100 • 5th - \$95 • 6th - \$80 • 7th - \$75 • 8th - \$70

**1974-9,250 lbs. Hot Farm – Entry Fee - \$20.00**

**Premiums:** 1st - \$165 • 2nd - \$155 • 3rd - \$145 • 4th - \$135 • 5th - \$125  
6th - \$115 • 7th - \$105 • 8th - \$95 • 9th - \$85 • 10th - \$75



# DEMO DERBY

at Clinton County Fair



**JULY 24, 2021**  
**AT 7PM**

**FOR DEMO DERBY RULES VISIT:**

<https://we-crash.proboards.com/thread/71922/carlyle-clinton-fair-july-7pm>

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# FALL DEMO DERBY

**September 18, 2021**

**at 6pm**

**(rain date 9/25/21)**

**For a complete list of rules visit:**

**<https://we-crash.proboards.com/thread/71929/fall-carlyle-sat-sept-18th>**



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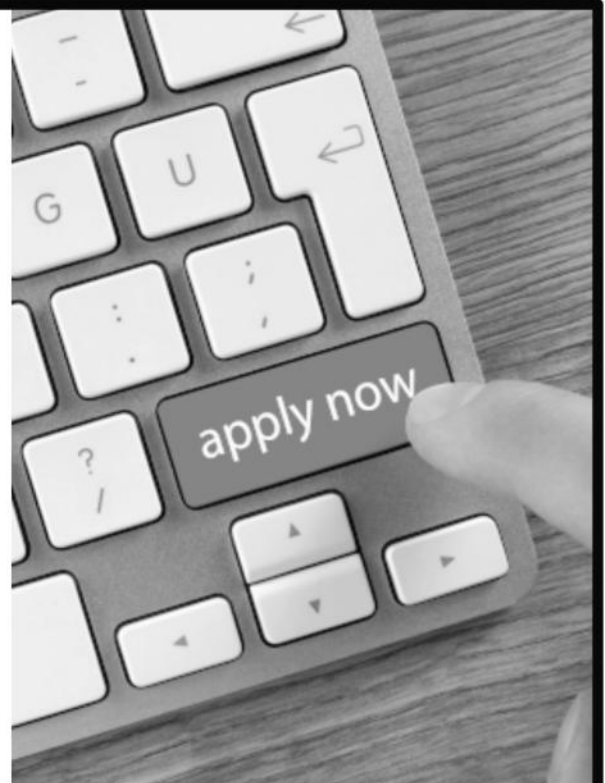
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**DEPARTMENT Q2 – TRUCK PULL**

***Amount Offered Q2 - \$2,230.00 • Pit Passes - \$20.00 • Entry Fee - \$20.00***

***Premium classes 1990: 1st - \$130 • 2nd - \$100 • 3rd - \$85 • 4th - \$60 • 5th - \$35***

***Premium classes 1991-1994: 1st - \$195 • 2nd - \$165 • 3rd - \$140***

**1990** – Factory Stock Gas 6500 lbs

**1991** – Modified Gas 6200 lbs

**1992** – Super Street Diesel 8500 lbs

**1993** – Super Stock 2 WD 6200 lbs.

**1994** – Super Stock 4 WD 6500 lbs.

***General Rules for all truck pull classes***

1. Entries will be taken from 5:00 pm-6:30 pm at announcer's booth.
2. No sanctioned pulling trucks.
3. All trucks are subject to under hood inspection.
4. Must be teched before entering class.
5. Trucks will be weighed in the arena.
6. Judges decision is final.

***Factory Stock Gas 6500 lbs***

1. Must be factory stock appearing engine, 496 cu in max. Must pull 15# vacuum and no vacuum pumps.
2. Maximum 93 octane gas, no additives allowed
3. Must have current license and insurance to match truck.
4. Truck must be able to be driven on street and be street legal to Illinois laws.
5. OEM heads, intake and exhaust manifolds, exhaust must exit past rear of cab.
6. Factory suspension must be retained, but can be blocked. Blocks must be removable.
7. Must be production 4x4 frame, no altered frames.
8. Hitch height maximum 26".
9. Hitch must be removable Reese style receiver hitch bolted to rear of frame rails, no mid mount hitches, no structures from hitch to axle.
10. Hook point hole must be horizontal and behind frame rails with a full 3.5" hole with a max thickness of 1.5" x 1.5" at hook point.
11. Must be factory engine, aftermarket ignition control for rev limiter OK. Distributor and coil must be stock.
12. Factory 4x4 wheelbase with track width.
13. No front weights, weight must be secured in bed.
14. Traction and/or ladder bars are allowed, but must be removable.
15. It is recommended to have driveshaft loops and u-joint shields at front and rear pinions.
16. Fuel tank must be used and in factory location.



17. No body cutting or gutting.
18. Performance fuel pumps and/or filters, such as Edelbrock or Holley, with fuel line not to be larger than 3/8" I.D.
19. In 7000 lb class, if truck is over 7000 lbs without any added weight, he/she will be allowed to pull, and all other trucks may add weight to match heaviest truck.
20. Each truck may only be entered once in each class.
21. Tires must be street legal, DOT approved.
22. Any complaints shall be brought to tech committee for final decision.

***Modified Gas 6200 lbs***

1. Engine must be no farther forward than 12" rear of block to center of front axle.
2. Trucks must be naturally aspirated-No 100% alcohol or NOS, single four barrel carburetor only.
3. Trucks can have electric water pump, fuel pump, and fans.
4. Must have SFI approved bell housing or blanket, and driver accessible fire extinguisher.
5. Must have SFI approved steel flywheel and harmonic balancer.
6. Open headers allowed pointing out or straight back, not down to blow dust.
7. 26" max hitch height, rigid in all directions. No part of hitch brackets, hitch braces, chains, or straps shall be over 2" above frame rails. Any amount of short hitch will be subtracted from hitch height.
8. No mid mount hitches (No hook points forward from the center of the rear axle, hitch to be 33% wheel base no less from center of axle to hook point) 3 x 3.75" horizontal hole with 1.5" x 1.5" max at hook point.
9. Must have mandatory kill switch near hook point. May be randomly checked.
10. DOT no bigger than 35 x 12.50 or 33 x 15.50 tire size (unaltered). Max 18" diameter wheels.
11. Weight bars allowed 60" max. Center of front axle to end of weights or end of weight rack.
12. Intakes have factory bolt spacing, no spread port intakes or heads.
13. Traction bars allowed front and rear may block suspension permanent, rear springs can be removed.
14. Must have 1/4" by 1" drive shaft loops and 3" wide x 1/8" thick minimum u-joint shields at all u-joints.
15. Axles must be 1 ton or smaller. No duals allowed. OEM size and style usable flat bed allowed.
16. Must have full functioning OEM style brakes on front axle, disc or drum brakes.
17. Cutting and gutting allowed, in bed only. Must be covered by tonneau cover etc. Cab must have factory full firewall and floorboards. Discretion of tech committee applies.
18. No fuel cells or batteries in cab, may be in bed or out front not past weights.
19. Rear tires must track at least 1/2 of front tire.
20. No fiberglass body parts except hood.
21. Any complaints shall be brought to tech committee for final decision.

***Super Street Diesel 8500 lbs***

1. Axles, drive train, and engine blocks all must be no bigger than 1 ton OEM.
2. The vehicle is limited to a 2.6 inducer bore single turbocharger, the inlet will be measured using a 2.65 inch

plug. The plug must not be able to enter the inducer bore. Bushing within 1" of wheel. The vehicle driver will be responsible for making compressor wheel accessible for tech personnel to measure bore and be able to inspect compressor wheel. No twin turbos unless came from factory for the year of that production.

3. Trucks must be street driven, daily driver. Current licenses and insurance. Programmers allowed.
4. Factory dual wheel trucks allowed.
5. Must retain factory working suspension, traction bars and blocks must be removable.
6. Production 4x4 frame (unaltered).
7. 26" max hitch height.
8. Hitch must bolt to rear of frame, no structures from hitch to rear axle.
9. Hook point must be behind frame rails with hole past the end of the frame rails. 3' x 3.75" with 1.5' x 1.5" max at hook point.
10. DOT 35" max tire height (unaltered)
11. Factory 4x4 wheelbase and track width
12. Weight bars allowed 60" from center of axle to end of weights
13. Recommended to have driveshaft loops and a u-joint shield on front and rear pinions, minimum thickness 1/4" x 1" loops and -1/8" x 3" u-joint shields.
14. Fuel tank must be in factory location or in bed.
15. Must run on No. 2 diesel fuel only!! No dual fuel pumps.
16. No body cutting or gutting.
17. No NOS, water injection, or propane injection.
18. Absolutely no passengers while pulling. If so, driver will be disqualified.
19. Truck pull tech committee has final say of rules

***Super Stock 2WD 6200 lbs.***

1. There is a 500 cubic inch limit + 1%.
2. Must have OEM cast iron block and heads.
3. Single 4150 base carburetor naturally aspirated.
4. Exhaust headers 4" up or down.
5. MSD box 6AL only.
6. Fuel cell in bed of truck or front weight rack.
7. No 100% alcohol can be used.
8. Wheelbase cannot exceed 140 inches.
9. Hitch height is 26" rigid in all directions. No bars or turn buckles from draw bar to rear end housing. Hitch heights: All measured from top of hitch. (If 400 c.i. or under and DOT tires =28")
10. Hitch cannot be forward past center of rear axle, no further than 8" past rear of frame rail and no further than 8" in front of rail.



11. No tires can measure larger than 35 x 16.5. No cutting or sipping, DOT tires only. No duels.
  12. Ladder bars can be bolted or welded.
  13. Unlimited rear end. (No planetaries.)
  14. Transmissions-your choice: OEM etc. Quick change or drop boxes.
  15. Must have floor pans and fire wall.
  16. Front weight rack cannot exceed 28" past front of frame rail.
  17. All trucks will be PUMP TESTED, HEAD NUMBERS CHECKED, AND ENTIRE TRUCK TECHED. Then engines will be sealed up. **MUST BE DONE BEFORE YOU ARE ALLOWED TO PULL.**
- No small body trucks.
  - No fuel injection.
  - No nitrous.
  - No fiberglass.
  - No aluminum heads.
  - No sheet metal intakes.
  - No tube built frames.
  - No lengthening factory frame.

***Super Stock 4WD 6500 lbs***

1. Must have cast iron OEM block and heads unless aluminum heads from factory for that year truck. Aluminum intake and headers allowed. No sheet metal intake allowed. Engine in factory location.
2. Must have current license and insurance to match vehicle with streetable exhaust past rear of cab.
3. Must retain factory suspension, may be blocked (must be removable). Traction bars are allowed, front and rear, must be removable.
4. Must have 1 ton or less drive train in factory location unaltered frame and engine in factory location.
5. 26" max hitch height, hitch length no less than 43" from center of axle to front of horizontal hitch hole .3"x3.75"hole 1.5"x1.5" thick. Hitch must bolt or weld to rear of frame, with no structures from hitch to rear axle. No part of hitch, hitch brackets, hitch braces, chains, or straps shall be above top of frame.
6. Single 4150 base carburetor with maximum 2" spacer. Electric fans allowed.
7. 500 cubic inch limit. Mandatory SFI approved bellhousing or blanket, harmonic balancer, and steel flywheel.
8. Kill switch mandatory at hook point and driver accessible fire extinguisher. No larger than 6aL MSD box.
9. DOT max 38" height tires (unaltered).
10. Factory wheelbase and track width, OEM style brakes, front and rear.
11. Weight bars allowed (60" max from center of front axle to end of weights or weight rack).
12. Must have drive shaft loops 1/4" x 1" and 1/8" x 3" u-joint shields on both front and rear pinions, u-joint shields must be at least 3" x 1/8" thick steel or 1/4" aluminum.
13. Fuel tank and battery and radiator must be in factory location or in bed. Not out front by weights.

14. DOT flat beds and dually allowed.
15. Absolutely no gutting or cutting of the body or bed. Must retain full interior.
16. No nitrous, menthol, or alcohol. Pump available E-85 is allowed.
17. Absolutely no passengers allowed in vehicle while pulling.
18. Must have rear leaf spring pack. Minimum 3 leaves.
19. 140 or more inch wheel base rule lose 3" of hitch height to 23".
20. Any complaints shall be brought to tech committee for final decision.

***Safety Regulations:***

- Must have SFI approved bellhousing and block saver plate for standard transmission.
- Must have SFI approved blanket for automatic transmission.
- Must have SFI approved steel flywheel and harmonic balancer.
- Must have drive shaft loops and U-joint shields at all U-joints.
- Must have fire extinguisher reachable by driver.
- Must have kill switch near the hook point.
- Must have brakes on one axle.

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**Saturday, July 17**

8 am Who's the Fairest 5K (Main Gate)

**Sunday, July 18**

10 am Dairy Judging

10 am Antique Tractor Pull – **Admission Free****Monday, July 19**

9:30 am Judging Jr. Dairy

6 pm Fair Parade – Theme: "Through the Eyes of a Child"

**Tuesday, July 20**

9 am Swine Judging

7 pm Illinois Stock Pullers &amp; Truck Pull

**Arena Admission: Adult \$12, Under 12: \$6, Under 6: free, Pit Pass: \$20****WEDNESDAY, JULY 21****FAMILY FUN NIGHT****(RAIN DATE FOR PARADE)**6 pm Clinton County Ninja Warrior  
(arena pit area)

6:30 FFA Pedal Pull Weigh-In

7 pm FFA Pedal Pull (Exhibition Building)

**Arena Admission: Free**

8-11 pm Band-L8R Dayz (Legacy Building)

**Thursday, July 22**

7:30 pm Whippoorwill Rodeo

**Arena Admission: Adult \$15, Under 12: \$7, Under 6: free, Pit Pass: \$20****Friday, July 23**

9 am Beef Judging

7 pm Clinton County & Illinois Hot Farm  
Stock Tractor Pull**Arena Admission: Adult \$10,  
Under 12: \$5, Under 6: free, Pit Pass: \$20**

7 pm Jr. Livestock Auction

9 pm-1am Band-Champagne Fixx  
(Legacy Building)**Saturday, July 24**2 pm Miss Clinton County Fair Queen  
Pageant (Mater Dei High School-  
Breese)**Admission: Adult \$10,  
Under 12: \$5, Under 6: free**

7 pm Demolition Derby

**Arena Admission: Adult \$15,  
Under 12: \$7, Under 6: free****Concessions, Vendors & Carnival open Monday through Saturday at 6:00 p.m.****Science & Arts Building open after the parade until 10 p.m. on Monday;****6 – 10 p.m. Tuesday thru Friday; 1 – 3 p.m. Tuesday.****Exhibition Building open at 5:30 p.m. Monday thru Saturday****PARKING - \$3.00 a night OR PARKING PASS - \$12.00 for week****Fairgrounds Phone Number: (618) 594-4169****Email: [clintoncofair@gmail.com](mailto:clintoncofair@gmail.com) for info or [clintoncofairenties@gmail.com](mailto:clintoncofairenties@gmail.com) for entries****Web Site: [www.clintoncofair.org](http://www.clintoncofair.org)**

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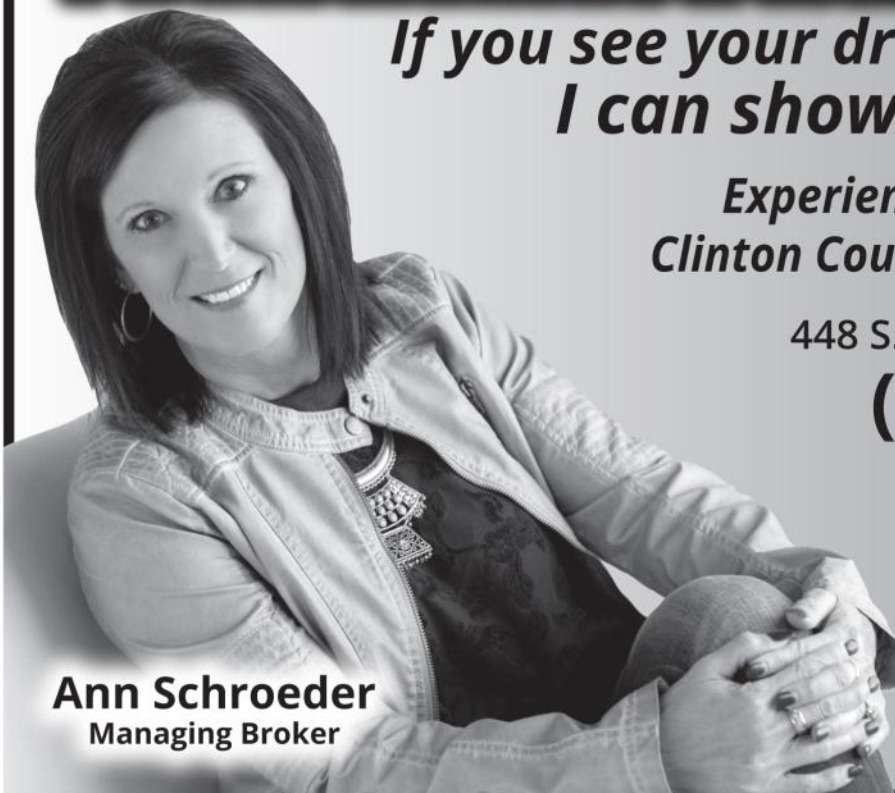
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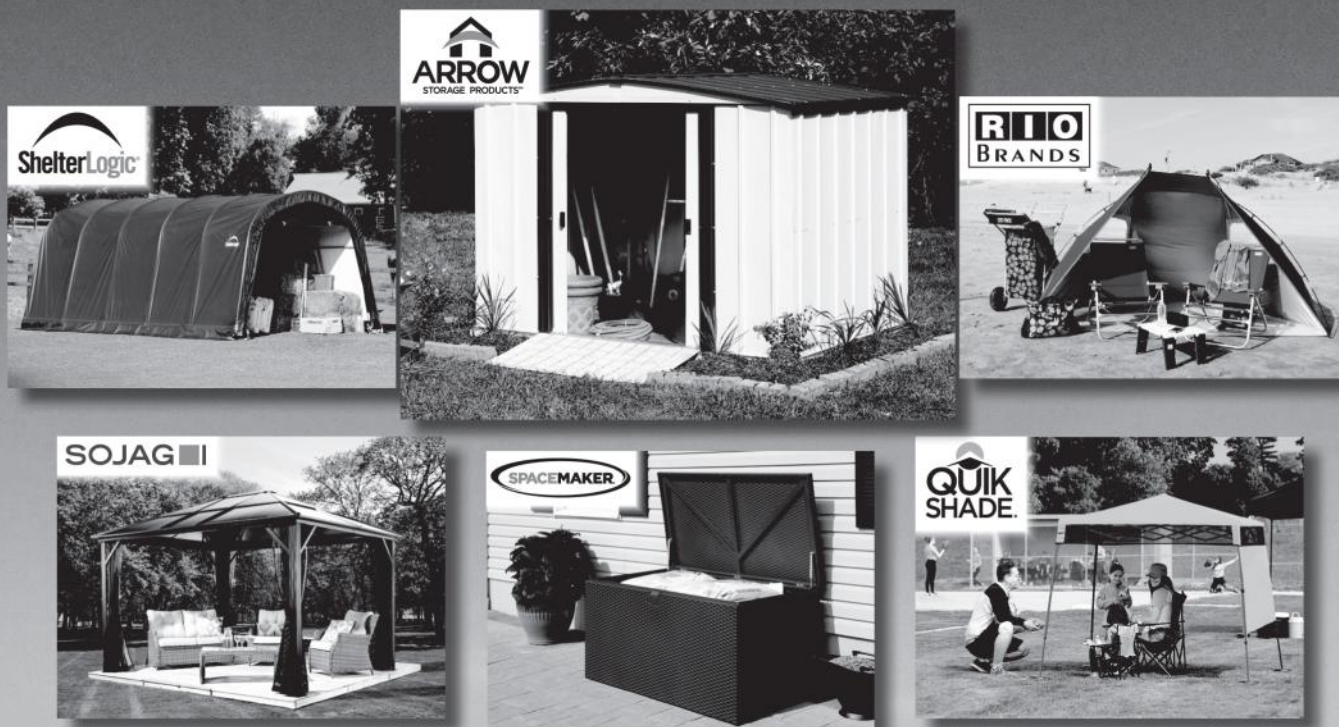
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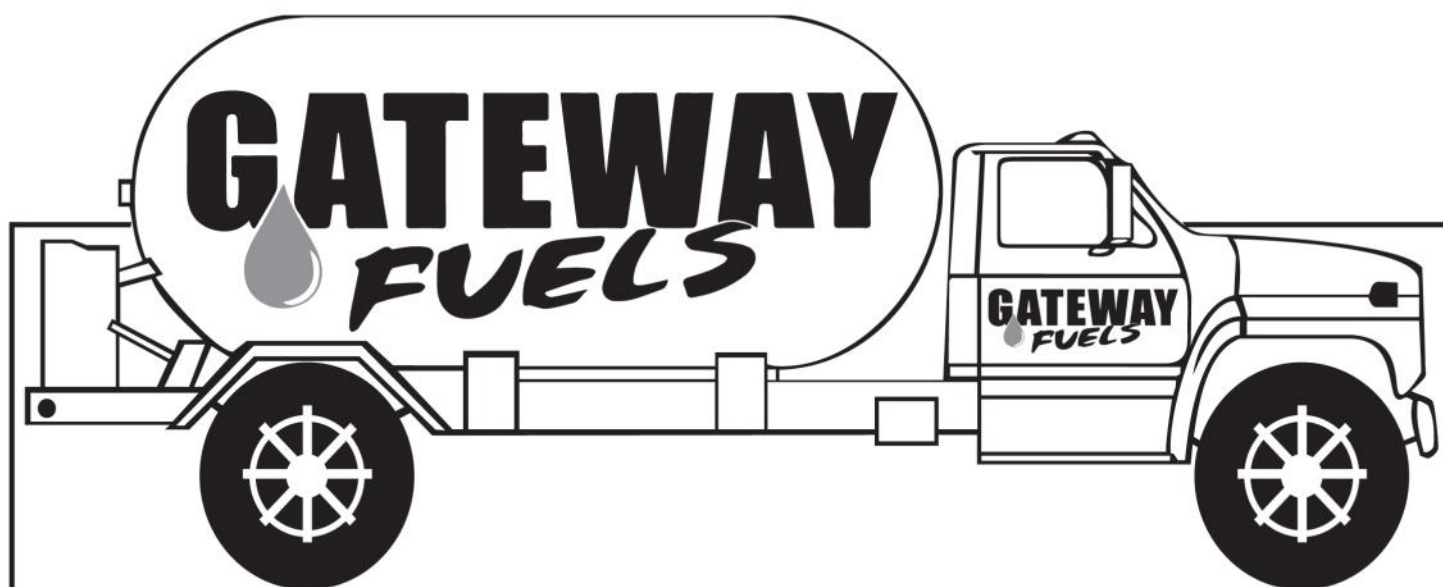


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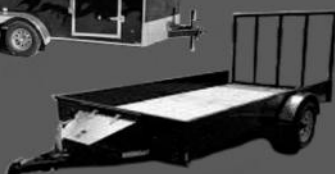
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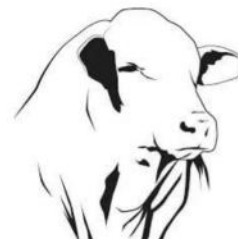
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# 2021 Clinton County Fair Queen Contestants



*Sally Albers of Breese*

*Graduate of Mater Dei Catholic High School  
Plans to attend Kaskaskia College in the fall*



*Heather Dieckmann of Carlyle*

*Graduate of Carlyle High School  
Attending Kaskaskia college for associates in  
nursing, bridging to SIUE for bachelors.*



*Mia Essenpries of Breese*

*Graduate of Breese Central Community High School  
Attending Kaskaskia College Nursing Program  
to become a Registered Nurse.*



*Claire Kampwerth of Carlyle*

*Graduate of Mater Dei Catholic High School  
Attending SIUE pursuing a degree in Accounting*



*Tara Kellermann of Hoffman*

*Graduate of Christ Our Rock Lutheran High School  
Graduate of Kaskaskia College with and Associates of Arts.  
Attending Concordia University Irvine in the fall to major in  
Theater: Acting and Directing and minor in Musical Theater.*





## Regan Kluemke of St. Rose

*Graduate of Breese Central Community High School  
Attending Maryville University studying Actuarial Science*



## Reagan MacCauley of Aviston

*Attends Breese Central Community High School  
Plans to attend college to major in Veterinary Medicine*



## Faith Stone of Breese

*Graduate of Breese Central Community High School  
Attending Kaskaskia College with plans to transfer and pursue a degree in Criminal Psychology.*



## Alexandria Twitchell of Carlyle

*Graduate of Carlyle High School  
Plans to attend College at Southern Illinois University-Carbondale for Paralegal and Criminology studies.*



## Lillian Wright of Albers

*Graduate of Breese Central High School  
Attends Kaskaskia College Cosmetology Program*

# 2021 Little Miss Contestants

Sydney Cameron - Carlyle | Alice Clemens - Carlyle | Nora Clifford - Carlyle  
 Andi Cooper - Trenton | Madison De Camargos - Carlyle | Callie Gebke - Carlyle  
 Carlee Gray - Carlyle | Jansen Gray - Carlyle | Peyton Hilmes - Breese  
 Kelsie Horton - Carlyle | Hattie Kerwin - New Baden | Lucinda Kuper - New Baden  
 Olivia Lloyd - New Baden | Quinn Peters - Germantown | Rayna Pigg - Breese  
 Avree Rose - Carlyle | Harper Thorson - Carlyle | Vayda Timmerman - Carlyle  
 Hayden Voss - Carlyle | Teagan Voss - Bartelso



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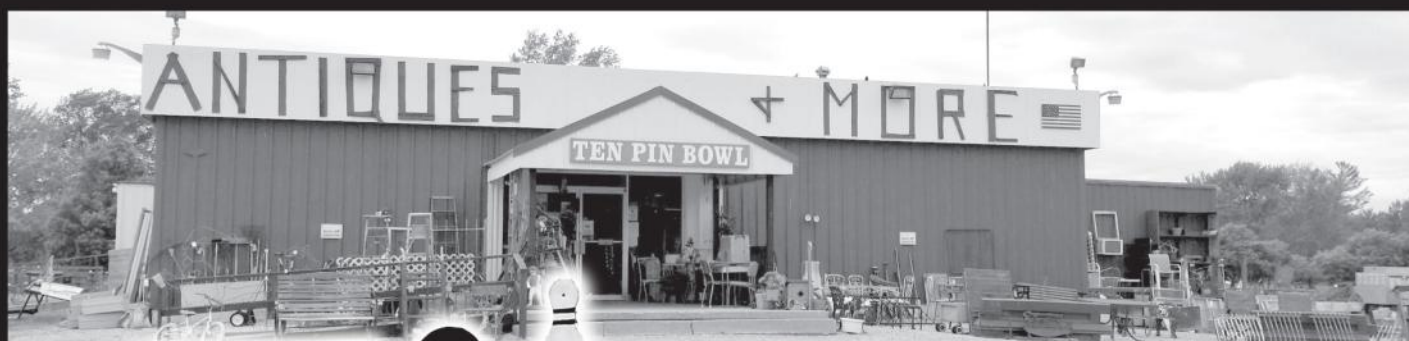


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on Page 124

Total Passes \$ \_\_\_\_\_  
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Class No.	Description	Class No.	Description

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**711 N. 4th Street ■ Breese, IL 62230**

**526-4040**



		# entries	
\$0.75	x		= \$
\$3.00 *for Class J 1088	x		= \$
Exhibitor Parking Pass (for Monday – Saturday evening)			
\$5.00	x		= \$
Total Amount			= \$





**July 17, 2021**

**Registration 6:30 to 7:30 am**

**Race time 8:00 am**

**Clinton County Fairgrounds**

**Entry fee \$25**

**5K runners/walkers registered by  
July 1, 2021 will receive a  
T-shirt. Registrants after July 1, 2021  
will receive T-shirts as supplies last.**

**Official race timing by  
Toolen's Running Start**

**"Because it's about more  
than high heels and hairspray!"**



**Join us for a 5K run/walk to  
benefit the  
Clinton County  
Fair Pageant  
and our 2021 charity**

**PRIZES**

**Medals will be awarded for age groups and  
overall winners.**

**Age Groups: 9 and under, 10-13, 14-19,  
20-29, 30-39, 40-49, 50-59, 60+**

**Largest team will be recognized  
Refreshments after race.**

Name \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_ Gender M F Age on race day \_\_\_\_\_

T-shirt size (please circle one) Adult: S M L XL XXL Youth S M L

Disclaimer/Waiver of Liability: I understand that running/walking a race is a potentially hazardous activity. I know that I should not enter a run/walk unless I am medically able and properly trained. I agree to abide by the decision of the race officials relating to my ability to safely complete the race. I assume all risks associated with run/walking this event. Having read this waiver, my signature verifies that I understand these facts and understand that upon your acceptance of this application, the entry fee is non-refundable. I myself and anyone entitled to act upon my behalf release the Clinton County Fair Association, Clinton County Fair Pageant, City of Carlyle IL, County of Clinton, IL, Toolen's Running Start, the charity and the volunteers from all claims or liabilities of any kind arising from my participation in this run/walk. Further, I grant full permission for the free use of my name and any photographs of this event for legitimate purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Participant or Parent if under age 18

Team \_\_\_\_\_

Mail registration form and check to: Clinton County Fair Pageant, 1041 Fairfax Street Carlyle IL 62231  
Call 618-594-3327 with any questions

One Exhibitor Per Entry Blank • Make Checks Payable to: **Clinton County Fair**

## Science & Arts Building

Classes J K L M N O P

Mail Entries & Payment to: Denise Sinclair, 1131 Randolph, Carlyle, Illinois 62231 or

E-Mail: [clintoncofairentries@gmail.com](mailto:clintoncofairentries@gmail.com)

Phone \_\_\_\_\_ Soc. Sec # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(required in order to receive premium)

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_

Dept. Letter	Section Letter	Entry No.	Description	Dept. Letter	Section Letter	Entry No.	Description

### Entry Fees

		# entries	
\$0.75	x		= \$
\$3.00 *for Class J 1088	x		= \$
Exhibitor Parking Pass (for Monday – Saturday evening)			
\$5.00	x		= \$
Total Amount			= \$



# *Looking for that perfect* **LOCATION?** **WE HAVE IT!**



**We have that perfect space for your Fundraiser, Wedding,  
Birthday Party or any other event you can dream up!**  
Contact us at [clintoncofair@gmail.com](mailto:clintoncofair@gmail.com) or speak to any fair board officer TODAY!



# CLINTON COUNTY JUNIOR LIVESTOCK AUCTION

Auction of market animals

**Show Barn – Clinton County Fairgrounds**

**FRIDAY JULY 23, 2021 – 7 P.M.**

*Youth residents of Clinton County ages 8 to 21 may participate.*

*Each youth is eligible to sell 1 animal.*

***Minimum weight requirements for each species are as follows:***

Beef steers- 1000#

Dairy steers - 1000#

Sheep – 100#

Goats – 75#

Swine – 220#

Rabbits – 1 rabbit or a pen of 3

Chickens – 1 chicken or a pen of 3

Dairy Basket

*Same program as previous*

***Auction Services provided by John Schoen & Kues Bros. Auction Co.***

***Sale sponsored by the Clinton County Junior Livestock***

***Auction Committee – Brad Richter - Chairman***



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*We provide our customers with quality products at competitive prices backed by fast, friendly service!*



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PASSENGER • LIGHT TRUCK • FARM • LAWN • BOAT • COMMERCIAL

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- FREE vehicle pick-up & delivery
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TRUCK AND FARM  
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