

One Exhibitor Per Entry Blank • Make Checks Payable to: **Clinton County Fair** • **Separate Checks for Each Dept.**

**CLINTON COUNTY FAIR  
CLASS F SHEEP ENTRY**

**Mail Entries To:** Robert Sinclair, 1051 Monroe St., Carlyle, Illinois 62231 OR  
E-Mail: [clintoncofairentries@gmail.com](mailto:clintoncofairentries@gmail.com)

Name \_\_\_\_\_ Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_ (jr. exhibitors only)

Soc. Sec # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Premise I.D. Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_

	Qty.	Ram, 1 yr and under	Qty.	Ewe, 1 yr. and under 2	Qty.	Ewe, under 1 yr, born on or before 1-31-20	Qty.	Ewe, under 1 yr. Born after 2-1-20
<b>A.</b> Hampshire		301		302		303		304
<b>B.</b> Shropshire		310		311		312		313
<b>C.</b> Dorset		320		321		322		323
<b>D.</b> All Special Breeds		330		331		332		333
<b>E.</b> Montadale		340		341		342		343
<b>F.</b> Suffolk		350		351		352		353
<b>G.</b> Fine Wool		360		361		362		363
<b>H.</b> Southdown & Cheviot		370		371		372		373
<b>I.</b> All Other Registered Breeds		380		381		382		383

**J. Market Lambs (enter all Market Lambs in class 390)**

All breeds under 110 lbs.		390
All breeds, 110 and over		391

Total Passes \_\_\_\_ × \$ 5.00 = \$ \_\_\_\_\_

**CAMPING**

Total Pen Rent \_\_\_\_ × \$ 7.00 = \$ \_\_\_\_\_

Fill out Camping Registration Form.

Total Entry Fees \_\_\_\_ × \$ 7.00 = \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_