

CLINTON COUNTY FAIR JUNIOR DAIRY

Name _____ Soc. Sec # _____ - _____ - _____

Address _____ City _____ State _____ Zip _____

Birthday _____ Premise I.D. Number _____

| Holstein-Friesian Classes | | | | | | |
|---------------------------|-------|--------------------|--|-----|-------|---------------|
| Qty | Class | Description | | Qty | Class | Description |
| | 560 | Spring Heifer Calf | | | 568 | Dry Aged Cow |
| | 561 | Winter Heifer Calf | | | 569 | Jr. 2 Yr. Old |
| | 562 | Fall Heifer Calf | | | 570 | Sr. 2 Yr. Old |
| | 563 | Summer Yearling | | | 571 | Jr. 3 Yr. Old |
| | 564 | Spring Yearling | | | 572 | Sr. 3 Yr. Old |
| | 565 | Winter Yearling | | | 573 | 4 Yr. Old |
| | 566 | Fall Yearling | | | 574 | 5 Yr. Old |
| | 567 | Dry 3 & 4 Yr. Old | | | 575 | Aged Cow |

| | Stall Rent | Entry Fee |
|----------------|---|-----------|
| Dairy | \$12.00 <small>*if not in open class</small> | \$11.00 |
| Exhibitor Pass | \$5.00 | |

Mail Entries To: Robert Sinclair
1051 Monroe
Carlyle, Illinois 62231
Or E-Mail To: clintoncountyfair@yahoo.com

Office Use Only:

_____ Cash _____ Check #

*Make Checks Payable to: Clinton County Fair
One Exhibitor Per Entry Blank.*

Total Passes \$ _____

Total Stall/Pens \$ _____

Total Entry Fees \$ _____

Total Due \$ _____