

One Exhibitor Per Entry Blank • Make Checks Payable to: **Clinton County Fair** • **Separate Checks for Each Dept.**

**CLINTON COUNTY FAIR  
AOB - DAIRY**

**Mail Entries To:** Robert Sinclair, 1051 Monroe St., Carlyle, Illinois 62231 OR  
E-Mail: [clintoncountyfair@yahoo.com](mailto:clintoncountyfair@yahoo.com)

Name \_\_\_\_\_ Soc. Sec # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthday \_\_\_\_\_ Premise I.D. Number \_\_\_\_\_

| OPEN – AOB Classes |  |  |  |
|--------------------|--|--|--|
| Qty.               | Description  |  | Qty. Description                                     |
|                    | Winter Heifer Calf<br>born after Dec. 1, 2017                        |  | Fall Yearling<br>born Sept. 1, 2016 to Nov. 30, 2016 |
|                    | Fall Heifer Calf<br>born after Sept. 1, 2017 to Nov. 30, 2017        |  | Dry Cow<br>any age                                   |
|                    | Summer/Spring Yearling Heifer born March 1, 2016<br>to Aug. 31, 2017 |  | Cow<br>born Sept. 1, 2015 to Aug. 31, 2016           |
|                    | Winter Yearling Heifer<br>born Dec. 1, 2016 to Feb. 28, 2017         |  | Cow<br>born before Sept. 1, 2015                     |

| JUNIOR – AOB Classes |  |  |  |
|----------------------|--|--|--|
| Qty.                 | Description  |  | Qty. Description                                     |
|                      | Winter Heifer Calf<br>born after Dec. 1, 2017                        |  | Fall Yearling<br>born Sept. 1, 2016 to Nov. 30, 2016 |
|                      | Fall Heifer Calf<br>born after Sept. 1, 2017 to Nov. 30, 2017        |  | Dry Cow<br>any age                                   |
|                      | Summer/Spring Yearling Heifer born March 1, 2016<br>to Aug. 31, 2017 |  | Cow<br>born Sept. 1, 2015 to Aug. 31, 2016           |
|                      | Winter Yearling Heifer<br>born Dec. 1, 2016 to Feb. 28, 2017         |  | Cow<br>born before Sept. 1, 2015                     |

|                | Stall Rent                                   | Entry Fee |
|----------------|--|-----------|
| AOB            | \$14   | \$16      |
| Junior AOB     | \$12<br><small>*if not in open class</small> | \$12      |
| Exhibitor Pass | \$5.00                                       |           |

Total Passes \$ \_\_\_\_\_

Total Stall Rent \$ \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_