

# CLINTON COUNTY FAIR RABBITS

Name \_\_\_\_\_ Soc. Sec # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Premise I.D. Number \_\_\_\_\_

### 6 Class

	#	<i>Senior Buck</i>	#	<i>Senior Doe</i>	#	<i>6/8 Bucks</i>	#	<i>6/8 Does</i>	#	<i>Jr. Buck</i>	#	<i>Jr. Does</i>
A. Flemish Giants		860		861		862		863		864		865
B. Californian		866		867		868		869		870		871
C. New Zealand		872		873		874		875		876		877
D. Palomino		878		879		880		881		882		883
E. All Other 6 Class		884		885		886		887		888		889

### 4 Class

	#	<i>Senior Buck</i>	#	<i>Senior Does</i>	#	<i>Junior Bucks</i>	#	<i>Junior Does</i>
F. Florida Whites		890		891		892		893
G. Broken Rex		894		895		896		897
H. Mini Lops		898		899		900		901
I. Holland Lops		902		903		904		905
J. Chocolate Polish		906		907		908		909
K. All Other Polish		910		911		912		913
L. Mini Rex		916		917		918		919
M. Dutch		920		921		922		923
N. All Other 4 Class		924		925		926		927
O. All Other Rex		928		929		930		931

### P. Meat Pen & Single Fryer

	#		#
Meat Pen – 3 weighting 3 – 5 lbs.; not over 70 days		918	Single Fryer – 1 weighting 3 – 5 lbs.; not over 70 days
			919

*Make Checks Payable to: Clinton County Fair*

Total Passes \$ \_\_\_\_\_

	Stall Rent	Entry Fee
Poultry/Rabbits	\$0.75	\$0.75
Exhibitor Pass	\$5.00	

Total Stall/Pens \$ \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_